

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Tameka Gaines Holly  
 Name  
 (2) 11019 Lydia Estates Dr. E  
 Address (number and street)  
Jacksonville, FL 32218  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1155029]

Submitted on:  
 5/10/2018 22:02:25 (eastern)

Check here if address has changed (3) ID Number: 805

(4) Check appropriate box(es):

Candidate Office Sought: City Council District 8

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2018 To 4 / 30 / 2018 Report Type: M4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   , 958 . 28

Loans \$      ,      , 500 . 00

Total Monetary \$      ,   3   , 458 . 28

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 112 . 63

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 112 . 63

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   22   , 175 . 60

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   3   , 046 . 15

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Tameka Gaines Holly (2) I.D. Number 805  
 4/1/2018 4/30/2018  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code  | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   | Type                                  | Occupation              |                             |                                |                   |                |
| 4/13/2018<br>/ /          | Swota, Alissa<br>1653 Inkberry Lane<br>Jacksonville, FL 32259                                   | I                                     | medicine                | CH                          |                                |                   | \$88.88        |
| 1                         |   |                                       |                         |                             |                                |                   |                |
| 4/14/2018<br>/ /          | Young, James<br>4600 Touchton Road<br>Jacksonville, Fl 32246                                    | I                                     | education<br>consultant | CH                          |                                |                   | \$888.88       |
| 2                         |   |                                       |                         |                             |                                |                   |                |
| 4/23/2018<br>/ /          | Mack, Roneisha<br>12441 Glimmer Way<br>Jacksonville, Fl 32219                                   | I                                     |                         | CH                          |                                |                   | \$8.88         |
| 3                         |   |                                       |                         |                             |                                |                   |                |
| 4/28/2018<br>/ /          | The Moxie Group,<br>3954 Victoria Landing Drive N<br>Jacksonville, FL 32208                     | B                                     | business                | CH                          |                                |                   | \$25.00        |
| 4                         |   |                                       |                         |                             |                                |                   |                |
| 4/30/2018<br>/ /          | Cunningham,<br>Michelle<br>4573 Wandering Oaks Court<br>Jacksonville, FL 32257                  | I                                     |                         | CA                          |                                |                   | \$20.00        |
| 5                         |   |                                       |                         |                             |                                |                   |                |
| 4/21/2018<br>/ /          | English<br>El-Enterprises,<br>LLC,<br>31 West Adams Street, Suite 102<br>Jacksonville, FL 32202 | B                                     | business                | CH                          |                                |                   | \$1,000.00     |
| 6                         |   |                                       |                         |                             |                                |                   |                |
| 4/3/2018<br>/ /           | Lawns by LJ,<br>3714 Mindy Ashley Lane<br>Jacksonville, FL 32218                                | B                                     | business                | CH                          |                                |                   | \$100.00       |
| 7                         |   |                                       |                         |                             |                                |                   |                |
| 4/30/2018<br>/ /          | Sapp, Shirley<br>350 Champion Court<br>Orange Park, FL 32073                                    | I                                     |                         | CH                          |                                |                   | \$8.88         |
| 8                         |   |                                       |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Tameka Gaines Holly (2) I.D. Number 805  
 4/1/2018 through 4/30/2018  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                             |                                |                   |                |
| 4/30/2018<br>/ /          | Douglas, Quinton<br>2403 Edison Avenue<br>Jacksonville, FL 32204                               | I                                     | funeral<br>home<br>director | CH                          |                                |                   | \$300.00       |
| 9                         |  |                                       |                             |                             |                                |                   |                |
| 4/30/2018<br>/ /          | McGowan Spinal<br>Rehab,<br>3021 North Main Street<br>Jacksonville, FL 32206                   | B                                     | business                    | CH                          |                                |                   | \$500.00       |
| 10                        |  |                                       |                             |                             |                                |                   |                |
| 4/30/2018<br>/ /          | Holly, Tameka<br>11019 Lydia Estates<br>Jacksonville, FL 32218                                 | S                                     | candidate                   | LO                          |                                |                   | \$500.00       |
| 11                        |  |                                       |                             |                             |                                |                   |                |
| 4/30/2018<br>/ /          | Stinson, Stephanie<br>PO BOX 14197<br>Jacksonville, FL 32238                                   | I                                     |                             | CH                          |                                |                   | \$8.88         |
| 12                        |  |                                       |                             |                             |                                |                   |                |
| 4/30/2018<br>/ /          | Clements, JaQuanda<br>3355 Claire Ln. #314<br>Jacksonville, FL 32223                           | I                                     |                             | CH                          |                                |                   | \$8.88         |
| 13                        |  |                                       |                             |                             |                                |                   |                |
| / /                       |  |                                       |                             |                             |                                |                   |                |
| / /                       |  |                                       |                             |                             |                                |                   |                |
| / /                       |  |                                       |                             |                             |                                |                   |                |
| / /                       |  |                                       |                             |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Tameka Gaines Holly

(2) I.D. Number 805

(3) Cover Period 4/1/2018 through 4/30/2018

(4) Page 1 of 1

| (5)<br>Date           | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------|--|--|----------------------------|-------------------|----------------|
| 4/10/2018<br>/ /<br>1 | Ring Central,<br>20 Davis Drive<br>Belmont, CA 94002   | telephone<br>service   | MO                         |                   | \$55.50        |
| 4/30/2018<br>/ /<br>2 | Paypal ,<br>2211 North First St<br>San Jose, CA 95131  | contribution<br>processor  | MO                         |                   | \$41.23        |
| 4/7/2018<br>/ /<br>3  | Duval County Supervisor<br>of Ele,<br>105 E Monroe Street<br>Jacksonville, FL 32202            | petition<br>collection fee   | MO                         |                   | \$15.90        |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |
| / /                   |  |  |                            |                   |                |