| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|--|--|
| (1) | Mike Williams | OFFICE USE ONLY | | | | | | | | | |
| | Name | ONLINE SUBMISSION [1149092] | | | | | | | | | |
| (2) | 3030 Hartley Rd. Suite 120 | Submitted on: | | | | | | | | | |
| | Address (number and street) | 2/8/2018 13:50:15 (eastern) | | | | | | | | | |
| | Jacksonville, FL 32257 | | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:797 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| | Candidate Office Sought: Sheriff | | | | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | | | |
| | | ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | | |
| | (5) Report | t Identifiers | | | | | | | | | |
| Cove | er Period: From $\frac{1}{1}$ / $\frac{2018}{1}$ To | | | | | | | | | | |
| | | ecial Election Report | | | | | | | | | |
| | | | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Cool | h & Checks \$, 3, 150.00 | Monetary | | | | | | | | | |
| Casi | 1 & Criecks | | | | | | | | | | |
| Loar | ns \$, , 0.00 | Transfers to | | | | | | | | | |
| | | Office Account \$, , 0 . 00 | | | | | | | | | |
| Tota | I Monetary \$, 3, 150.00 | | | | | | | | | | |
| | | Total Monetary \$, 2 ,860 .88 | | | | | | | | | |
| In-Ki | ind \$, , 0 . 00 | | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | |
| (5) | \$, 141_, 9500 | \$, 3 , 000 . 88 | | | | | | | | | |
| | , <u>111</u> , <u>550</u> . <u>50</u> | ,, ,, , | | | | | | | | | |
| | | tification | | | | | | | | | |
| | It is a first degree misdemeanor for any pers | son to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | | | |
| | Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | | |
| Х | | x | | | | | | | | | |
| | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Mike Williams | | | | 797 | | | | |
|----------------|---------------|---|---------|-------|------|----------|---|----|---|
| | 1/1/2018 | | | 1/31/ | 2018 | | | | |
| (3) Cover Peri | od / | 1 | through | 7 | 7 | (4) Page | 1 | of | 1 |

| | - | r | | r | Г | T T | |
|--------------------|--|-----------|----------------------------|--|----------------|-----------|-----------------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | Walter Frank British Break | 0 | Date Interests | | |
| Sequence | Street Address & | 8:80 | ontributor | Contribution | In-kind | Amendment | Amazint |
| Number | City, State, Zip Code RAXX II Billiards, | Type B | Occupation sports bar | Type CH | Description | Amendment | Amount \$300.00 |
| 1/5/2018 | Inc., | ь | sports bar | CH | | | \$300.00 |
| 1 1 | 4268 Oldfield Crossing Dr, | Suite 2 | 205 | | | | |
| 1 | Jacksonville, FL 322230000 | | | | | | |
| _ | | | | | | | |
| 1 /00 /0010 | Weintraub, Steven | I | law | СН | | | \$500.00 |
| 1/22/2018 | R. 501 East Bay Street | | enforcemer | | | | |
| r ı | Jacksonville, FL 322020000 | | t officer | | | | |
| 2 | | | | | | | |
| | | | , | | | | |
| 1/23/2018 | Brown, Stephen V. | I | law | CH | | | \$1,000.00 |
| 1 1 | 501 East Bay Street Jacksonville, FL 322010000 | | enforcemer t officer | 1 | | | |
| | | | | | | | |
| 3 | | | | | | | |
| | Ma Carred als Charm T | _ | 1 | СН | | | 4100.00 |
| 1/25/2018 | McCormick, Shawn J. 501 East Bay Street | I | law enforcemer | | | | \$100.00 |
| 1 1 | Jacksonville, FL 322020000 | | t officer | | | | |
| 4 | | | | | | | |
| • | | | | | | | |
| 1/25/2018 | Snyder, Gary M. | I | law | CH | | | \$250.00 |
| 1/25/2016 | 501 East Bay Street | | enforcemer t officer | 1 | | | |
| | Oacksonville, FL 322020000 | | c officer | | | | |
| 5 | | | | | | | |
| | | | | | | | |
| 1/31/2018 | Walden II., Raymond | l I | law enforcemer | CH | | | \$1,000.00 |
| J I | 501 East Bay Street | | t officer | | | | |
| | Jacksonville, FL 322020000 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _M | ike | Willi | ams | | | | | | | (2 |) I.D. Nu | umb | er_ | | - | 797 | |
|--------------|-------|-------|-----|----|---------|---|-------|-----|---|--------|-----------|-----|-----|---|----|-----|--|
| | | 1/1/ | 20 | 18 | | 1 | L/31/ | 201 | 8 | | | | | | | | |
| (3) Cover Pe | eriod | 1 | | 1 | through | i | 1 | | 1 | (4 |) Page | | 1 | ŝ | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1/4/2018 | Dynamic Systems, 6420 Pleasant Street South Park, PA 151290000 | invoice #445398-check order | МО | | \$90.88 |
| 1/11/2018 | Miles C Tabes D 3 | accounting | MO | | #1 0F0 00 |
| 1/11/2018 | Wilson & Johns, P.A., 3030 Hartley Road, Suite 120 Jacksonville, FL 322570000 | fees-inv #19448 | MO | | \$1,950.00 |
| 1/18/2018 | The Nolan Group, 4654 East State Road 64 #162 Bradenton, FL 342080000 | two photo sessions (inv #7477) | МО | | \$820.00 |
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