

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Reggie Gaffney  
 Name

(2) 5320 N. Pearl Street  
 Address (number and street)  
Jacksonville, FL 32208  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1151011]

Submitted on:  
 3/12/2018 14:53:19 (eastern)

Check here if address has changed

(3) ID Number: 778

(4) Check appropriate box(es):

- Candidate Office Sought: City Council District 7
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2018 To 2 / 28 / 2018 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   8   ,  800  .  00 

Loans \$        ,        ,   0   .  00 

Total Monetary \$        ,   8   ,  800  .  00 

In-Kind \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$        ,   1   ,  164  .  00 

Transfers to Office Account \$        ,        ,   0   .  00 

Total Monetary \$        ,   1   ,  164  .  00 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,   30   ,  600  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,   3   ,  575  .  69 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Reggie Gaffney (2) I.D. Number 778  
 (3) Cover Period 2/1/2018 through 2/28/2018 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 2/1/2018<br>/ /           | ROBERTS, PAYNE<br>3721 DUPONT STATION CT S<br>JACKSONVILLE, FL 32217                           | I business<br>developmen<br>t         | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                             |                                |                   |                |
| 2/1/2018<br>/ /           | HIONIDES, NADIA<br>2440 MAYPORT RD STE 7<br>ATLANTIC BCH, FL 32233                             | I education                           | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                             |                                |                   |                |
| 2/1/2018<br>/ /           | BMEL BUSINESS<br>SOLUTIONS LLC,<br>11865 LORETTO SQ DR S<br>JACKSONVILLE, FL 32222             | B healthcare                          | CH                          |                                |                   | \$300.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 2/2/2018<br>/ /           | NICHOLAS & PINA<br>LLLP,<br>300 W ADAMS ST STE 130<br>JACKSONVILLE, FL 32202                   | B attorney/l<br>aw                    | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| 2/5/2018<br>/ /           | GLORY HOMES,<br>7027 ALPINE ST<br>JACKSONVILLE, FL 32208                                       | B re<br>developmen<br>t               | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 2/6/2018<br>/ /           | AVENT CAPITAL LLC,<br>4581 WESTON RD STE 298<br>WESTON, FL 33331                               | B re & bus<br>developmen<br>t         | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                             |                                |                   |                |
| 2/7/2018<br>/ /           | MURPHY, PATRICIA<br>12158 DIVIDING OAKS TR W<br>JACKSONVILLE, FL 32223                         | I retired                             | CH                          |                                |                   | \$100.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 2/7/2018<br>/ /           | BAKER, JOHN<br>200 W FORSYTH SY\T FL 7<br>JACKSONVILLE, FL 32202                               | I transporta<br>tion                  | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Reggie Gaffney (2) I.D. Number 778  
 2/1/2018 through 2/28/2018  
 (3) Cover Period           /          /           through           /          /           (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 2/8/2018<br>/ /           | ONAS CORPORTATION,<br>2050 UNIVERSITY BLVD N<br>JACKSONVILLE, FL 32211                         | B<br>constructi<br>on                 | CH                          |                                |                   | \$250.00       |
| 9                         |  |                                       |                             |                                |                   |                |
| 2/16/2018<br>/ /          | CSI GEO INC,<br>2934 ST JOHN/S BLUFF RD S STE 200<br>JACKSONVILLE, FL 32246                    | B<br>environmen<br>tal                | CH                          |                                |                   | \$250.00       |
| 10                        |  |                                       |                             |                                |                   |                |
| 2/16/2018<br>/ /          | BUSSELLS, WALTER<br>3697 HEDRICK ST<br>JACKSONVILLE, FL 32207                                  | I<br>bus<br>developmen<br>t           | CH                          |                                |                   | \$500.00       |
| 11                        |  |                                       |                             |                                |                   |                |
| 2/16/2018<br>/ /          | ATWILL LLC,<br>9001 FOREST ACRES LN<br>JACKSONVILLE, FL 32234                                  | B<br>attorney /<br>law                | CH                          |                                |                   | \$50.00        |
| 12                        |  |                                       |                             |                                |                   |                |
| 2/16/2018<br>/ /          | CIVIL SERVICES INC,<br>2934 ST JOHN'S BLUFF RD S<br>JACKSONVILLE, FL 32246                     | B<br>civil<br>engineerin<br>g         | CH                          |                                |                   | \$250.00       |
| 13                        |  |                                       |                             |                                |                   |                |
| 2/18/2018<br>/ /          | BEAN, DANIEL<br>2830 RIDGEFIELD CT<br>JACKSONVILLE, FL 32257                                   | I<br>attorney /<br>law                | CH                          |                                |                   | \$100.00       |
| 14                        |  |                                       |                             |                                |                   |                |
| 2/20/2018<br>/ /          | SLEIMAN HOLDINGS,<br>1 SLEIMAN PKWY STE 240<br>JACKSONVILLE, FL 32216                          | B<br>re & bus<br>developmen<br>t      | CH                          |                                |                   | \$1,000.00     |
| 15                        |  |                                       |                             |                                |                   |                |
| 2/21/2018<br>/ /          | S&H INVESTMENTS,<br>PO BOX 876<br>ORANGE PARK, FL 32067  | B<br>re & bus<br>developmen<br>t      | CH                          |                                |                   | \$1,000.00     |
| 16                        |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Reggie Gaffney

(2) I.D. Number 778

(3) Cover Period 2/1/2018 through 2/28/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 2/14/2018<br>//           | DJ WILLIAMS PHOTOS &<br>MORE,<br>PO BOX 58012<br>JACKSONVILLE, FL 32241                        | website<br>design/dev/int  | MO                         |                   | \$800.00       |
| 1                         |  |  |                            |                   |                |
| 2/20/2018<br>//           | WIX.COM,<br>PO BOX 40190<br>SAN FRANCISCO, CA 94140  | website<br>software dev  | MO                         |                   | \$12.00        |
| 2                         |  |  |                            |                   |                |
| 2/28/2018<br>//           | DJ WILLIAMS PHOTOS &<br>MORE,<br>PO BOX 58012<br>JACKSONVILLE, FL 32241                        | march<br>web/social<br>media / maint                                       | MO                         |                   | \$350.00       |
| 3                         |  |  |                            |                   |                |
| 2/28/2018<br>//           | AMERIS BANK,<br>1301 RIVERPLACE BLVD<br>JACKSONVILLE, FL 32202                                 | bank fee   | MO                         |                   | \$2.00         |
| 4                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |