| CAMPAIGN TREASURER'S REPORT SUMMARY |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |  |  |  |  |  |  |  |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|--|--|--|--|
| (1)                                 | Brandon Byers                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFICE USE ONLY                                 |  |  |  |  |  |  |  |
|                                     | Name                                                                                                                                                                                                                                                                                                                                                                                                                           | ONLINE SUBMISSION                               |  |  |  |  |  |  |  |
| (2)                                 | 1214 W. 13th Street                                                                                                                                                                                                                                                                                                                                                                                                            | [1153073]                                       |  |  |  |  |  |  |  |
|                                     | Address (number and street)                                                                                                                                                                                                                                                                                                                                                                                                    | Submitted on:<br>4/10/2018 23:28:54 (eastern)   |  |  |  |  |  |  |  |
|                                     | Jacksonville, FL 32209                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |  |  |  |  |  |  |  |
|                                     | Check here if address has changed                                                                                                                                                                                                                                                                                                                                                                                              | (3) ID Number:768                               |  |  |  |  |  |  |  |
| (4)                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |  |  |  |  |  |  |  |
|                                     | <ul> <li>☐ Candidate Office Sought: City Council District 8</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |                                                 |  |  |  |  |  |  |  |
|                                     | (5) Report                                                                                                                                                                                                                                                                                                                                                                                                                     | Identifiers                                     |  |  |  |  |  |  |  |
| Cove                                | er Period: From $3 / 1 / 2018$ To                                                                                                                                                                                                                                                                                                                                                                                              | 3 / 31 / 2018 Report Type: <u>M3</u>            |  |  |  |  |  |  |  |
| X O                                 | riginal Amendment Spe                                                                                                                                                                                                                                                                                                                                                                                                          | ecial Election Report                           |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report                                                                                                                                                                                                                                                                                                                                                                                                      | (7) Expenditures This Report                    |  |  |  |  |  |  |  |
| Casł                                | n & Checks \$ , , 000                                                                                                                                                                                                                                                                                                                                                                                                          | Monetary                                        |  |  |  |  |  |  |  |
| Loar                                | s , , , <u>0</u> . <u>00</u>                                                                                                                                                                                                                                                                                                                                                                                                   | Transfers to Office Account \$ , , , 0 . 00     |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , , 0 . 00                                                                                                                                                                                                                                                                                                                                                                                                     | Total Monetary \$ , , <u>163</u> . <u>71</u>    |  |  |  |  |  |  |  |
| In-Ki                               | ind \$,,,000                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 |  |  |  |  |  |  |  |
|                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                | (8) Other Distributions \$ , , 000_             |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date \$ , ,725 00_                                                                                                                                                                                                                                                                                                                                                                             | 5 TOTAL Monetary Expenditures To Date \$,,16371 |  |  |  |  |  |  |  |
| <u>(T</u>                           | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE    Deputy Treasurer                                                                                                                                                                 |                                                 |  |  |  |  |  |  |  |
| X                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                | X                                               |  |  |  |  |  |  |  |
| Sie                                 | gnature                                                                                                                                                                                                                                                                                                                                                                                                                        | Signature                                       |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name              | Brandon Byers                                                |      |            |                     | 2) I.D. Numbe | er          | 68     |
|-----------------------|--------------------------------------------------------------|------|------------|---------------------|---------------|-------------|--------|
| (3) Cover Perio       | 3/1/2018<br>od / /                                           | thro | ough       | /31/2018<br>///     | (4) Pag       | e           | of     |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & |      | (8)        | (9)<br>Contribution | (10)          | (11)        | (12)   |
| Number / /            | City, State, Zip Code                                        | Туре | Occupation | Туре                | Description   | Alleidileit | Amount |
| 1 1                   |                                                              |      |            |                     |               |             |        |
| 1 1                   |                                                              |      |            |                     |               |             |        |
| Ī Ī                   |                                                              |      |            |                     |               |             |        |
| J I                   |                                                              |      |            |                     |               |             |        |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _  | Brandon Byers |   |         |         |    | <br>(2) I.D. Nun | nber | 7  | 768 |  |
|-------------|---------------|---|---------|---------|----|------------------|------|----|-----|--|
|             | 3/1/201       | 8 |         | 3/31/20 | 18 |                  | -    |    |     |  |
| (3) Cover P | eriod /       | 1 | through | 1       | 1  | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)     |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 3/28/2018                 | Printing , Main Street<br>3302 N Main St<br>Jacksonville, F 32206                       | postcard<br>printing 4x6<br>1000                                    | MO                  |           | \$112.35 |
| 3/30/2018                 | , Staples<br>11111 San Jose Blvd<br>Jacksonville, Fl 32223                              | business cards                                                      | МО                  |           | \$51.36  |
| //                        |                                                                                         |                                                                     |                     |           |          |
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