| | CAMPAIGN TREASURE | ER'S REPORT SUMMARY | | | | | |
|-------|---|---|--|--|--|--|--|
| (1) | Charlotte Joyce | OFFICE USE ONLY | | | | | |
| ` ' | Name | ONLINE SUBMISSION [1150035] | | | | | |
| (2) | 1099 Victory Lake Drive | Submitted on: | | | | | |
| | Address (number and street) | 3/3/2018 09:48:33 (eastern) | | | | | |
| | Jacksonville, FL 32221 | ", ", ", " | | | | | |
| | City, State, Zip Code | | | | | | |
| | Check here if address has changed | (3) ID Number:804 | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| | ☐ Candidate Office Sought: School Board | Dist 6 | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | |
| | individual making electioneering communications) | | | | | | |
| | (5) Report | t Identifiers | | | | | |
| Cove | er Period: From 2 / 1 / 2018 To | 2 / 28 / 2018 Report Type: M2 | | | | | |
| × o | | pecial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| (-) | осинизмено ино порег | Monetary | | | | | |
| Cash | n & Checks \$, , 925 . 00 | Expenditures \$, , 6 . 40 | | | | | |
| Ouo. | 7 <u> </u> | | | | | | |
| Loar | ns \$,,,000 | Transfers to | | | | | |
| | | Office Account \$, , , 0 . 00 | | | | | |
| Tota | I Monetary \$, , <u>925</u> . <u>00</u> | | | | | | |
| | | Total Monetary \$, , 6 . <u>40</u> | | | | | |
| In-Ki | nd \$, , <u>100</u> . <u>00</u> | | | | | | |
| | | (8) Other Distributions | | | | | |
| | | \$ | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| | \$, _1, 275 . 00 | \$,,52 35_ | | | | | |
| | | | | | | | |
| | | tification son to falsify a public record (ss. 839.13, F.S.) | | | | | |
| | | | | | | | |
| Ιc | ertify that I have examined this report and it is true, corr | rect, and complete: | | | | | |
| _(T | ype name) | (Type name) | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| Х | | X | | | | | |
| | gnature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Charlotte Jo | yce | | (2) I.D. Number | | | | | | |
|-----------------|--------------|-----|---------|-----------------|------|----------|---|----|---|--|
| | 2/1/2018 | 8 | | 2/28/ | 2018 | | | | | |
| (3) Cover Perio | d / | 1 | through | 1 | 7 | (A) Page | 1 | of | L | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|-----------|--|------|---------------------|--------------|-------------|-----------|---------|
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | 8.00 | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| 2/6/2018 | Eagerton, Steven | I | business | CH | | | \$100.0 |
| 1 1 | 9533 Beauclerc Terrace _Jacksonville, FL 32257 | | developmer | 1 | | | |
| | | | mgr | | | | |
| 1 | | | | | | | |
| 2/7/2018 | Pullen, Jessi | I | | СН | | | \$25.0 |
| 1 1 | 4119 Robin Hood Road Jacksonville, FL 32210 | | | | | | |
| 2 | | | | | | | |
| 2/12/2018 | Frost, Mark | I | veterinari | . CH | | | \$100.0 |
| 1 1 | 8136 Alderman Road Melrose, FL 32666 | | an | | | | |
| 3 | | | | | | | |
| 2/20/2018 | Austin, Brian 7221 Mimosa Grove Place | I | sales | СН | | | \$50.0 |
| 1 | Jacksonville, FL 32210 | | representa tive | L | | | |
| 4 | | | | | | | |
| 2/20/2018 | Boone, Charles 5234 Highway Avenue | I | retired | СН | | | \$500.0 |
| 1 1 | Jacksonville , FL 32254 | | | | | | |
| 5 | | | | | | | |
| 2/24/2018 | Karpman, Jamie 7800 Kessler Ridge Place | I | attorney | СН | | | \$50.0 |
| 1 1 | Jacksonville, FL 32256 | | | | | | |
| 6 | | | | | | | |
| 2/24/2018 | Kiger, Beth | I | retired | СН | | | \$100.0 |
| 1 1 | Goose Creek, SC 29445 | | | | | | |
| 7 | | | | | | | |
| 2/16/2018 | RC Uniforms, 11160 Beach Blvd Ste 126 | В | printing company | IK | t-shirts | | \$100.0 |
| 1 1 | Jacksonville, FL 32246 | | | | | | |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Charlott | e Jo | yce | | | 74. 110 | (2) I.D. Nur | nber | 8 | 304 | |
|--------------|----------|-------|-----|---------|--------|---------|------------------|------|----|-----|--|
| | 2, | /1/20 | 18 | | 2/28/2 | 018 | | - | | | |
| (3) Cover Po | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/6/2018 | Pay Pal, 2211 North First Street San Jose, CA 95131 | payment processing | MO | | \$3.20 |
| 2/12/2018 | Pay Pal, 2211 North First Street San Jose, CA 95131 | payment processing | MO | | \$3.20 |
| 2 | | | | | |
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| DS-DE 14 (Rev. | | | | | |