

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David C. Koenig  
 Name  
 (2) 2825 Judge Fran Jamieson Way  
 Address (number and street)  
Viera, FL 32940  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1101760]  
 Submitted on:  
 4/7/2016 21:14:53 (eastern)

Check here if address has changed

(3) ID Number: 619

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge, Group 9
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2016 To 3 / 31 / 2016 Report Type: M3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   4   , 325 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   4   , 325 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   1   , 000 . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 000 . 00

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   6   , 325 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   1   , 128 . 25

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David C. Koenig (2) I.D. Number 619  
 (3) Cover Period 3/1/2016 through 3/31/2016 (4) Page 1 of 2

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| 3/2/2016<br>/ / | Lober, Brian A<br>***Protected***  | I                                     | attorney | CH                          |                                |                   | \$100.00       |
| 1               |  |                                       |          |                             |                                |                   |                |
| 3/2/2016<br>/ / | Arthur W. Niegarth, Jr., PA,<br>2285 West Eau Galle Blvd.<br>Melbourne, FL 32935               | B                                     | attorney | CH                          |                                |                   | \$250.00       |
| 2               |  |                                       |          |                             |                                |                   |                |
| 3/2/2016<br>/ / | Kurt Sauter<br>Attorney at Law,<br>2285 West Eau Galle Blvd.<br>Melbourne, FL 32935            | B                                     | attorney | CH                          |                                |                   | \$25.00        |
| 3               |  |                                       |          |                             |                                |                   |                |
| 3/2/2016<br>/ / | Weaver & Dorfman,<br>P.A.,<br>2285 West Eau Galle Blvd.<br>Melbourne, FL 32935                 | B                                     | attorney | CH                          |                                |                   | \$250.00       |
| 4               |  |                                       |          |                             |                                |                   |                |
| 3/2/2016<br>/ / | Charpentier Law Firm,<br>2285 West Eau Galle Blvd.<br>Melbourne, FL 32935                      | B                                     | attorney | CH                          |                                |                   | \$1,000.00     |
| 5               |  |                                       |          |                             |                                |                   |                |
| 3/4/2016<br>/ / | Hunt, Michael R.<br>***Protected***  | I                                     | attorney | CH                          |                                |                   | \$500.00       |
| 6               |  |                                       |          |                             |                                |                   |                |
| 3/4/2016<br>/ / | Alan H. Landman,<br>P.A.,<br>7195 Murrell Road<br>Ste 102<br>Melbourne, FL 32940               | B                                     | attorney | CH                          |                                |                   | \$1,000.00     |
| 7               |  |                                       |          |                             |                                |                   |                |
| 3/9/2016<br>/ / | Orndorf, William R<br>***Protected***  | I                                     | ria      | CH                          |                                |                   | \$100.00       |
| 8               |  |                                       |          |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David C. Koenig (2) I.D. Number 619

(3) Cover Period 3/1/2016 through 3/31/2016 (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |          | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |          |                             |                                |                   |                |
| 3/10/2016<br>/ /          | Glover, Scott<br>***Protected***   | I                                     | ria      | CH                          |                                |                   | \$1,000.00     |
| 9                         |  |                                       |          |                             |                                |                   |                |
| 3/11/2016<br>/ /          | Weaver, Jr, Kenneth<br>N<br>1935 S. Atlantic Av<br>Cocoa Beach, FL 32931                       | I                                     | attorney | CH                          |                                |                   | \$100.00       |
| 10                        |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |
| / /                       |  |                                       |          |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name David C. Koenig

(2) I.D. Number 619

(3) Cover Period 3/1/2016 through 3/31/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/14/2016<br>/ /          | Glover, Scott<br>***Protected***   | refund<br>contribution   | RE                         |                   | \$1,000.00     |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |