|       | CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
| (1)   | Karen Henderson  | OFFICE USE ONLY  |  |  |  |  |  |
|       | Name   | ONLINE SUBMISSION [1126809]  |  |  |  |  |  |
| (2)   | 1725 Suffolk Ct.   | Submitted on:  |  |  |  |  |  |
|       | Address (number and street) Viera, FL 32955                                    | 9/18/2016 20:14:38 (eastern)   |  |  |  |  |  |
|       | City, State, Zip Code  |  |  |  |  |  |  |
|       | ☐ Check here if address has changed  | (3) ID Number: 618   |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |
|       | ☐ Candidate Office Sought: School Board,                                       | District 4   |  |  |  |  |  |
|       | Political Committee (PC)   |  |  |  |  |  |  |
|       | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ | ☐ Check here if PC or ECO has disbanded<br>☐ Check here if PTY has disbanded |  |  |  |  |  |
|       | ☐ Independent Expenditure (IE) (also covers an                                 | ☐ Check here if no other IE or EC reports will be filed                      |  |  |  |  |  |
|       | individual making electioneering communications)                               |  |  |  |  |  |  |
|       | (5) Report   | Identifiers  |  |  |  |  |  |
| Cove  | er Period: From 9 / 3 / 2016 To  | 9/16/2016 Report Type: G2  |  |  |  |  |  |
| X O   | Original Amendment Spe   | ecial Election Report  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |
| . ,   | -  | Monetary   |  |  |  |  |  |
| Cash  | h & Checks \$ , , <u>350</u> . <u>00</u>                                       | Expenditures \$ , , 3 . 20   |  |  |  |  |  |
|       | ns \$ , , 0.00   |  |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$ , , 0 . 00                                    |  |  |  |  |  |
| Tota  | ıl Monetary \$ , , 350 . 00  | ,,,  |  |  |  |  |  |
| 10.0. | ,,,  | Total Monetary \$ , , 3 . 20   |  |  |  |  |  |
| In-Ki | ind \$,,,_0.00   |  |  |  |  |  |  |
|       |  | (8) Other Distributions  |  |  |  |  |  |
|       |  | \$,,, <u>0</u> . <u>00</u>   |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                     |  |  |  |  |  |
|       | \$,3 , <u>300</u> . <u>14</u>  | \$, <u>2</u> , <u>013</u> . <u>38</u>  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
|       | (11) Cert<br>It is a first degree misdemeanor for any perso                    |  |  |  |  |  |  |
| Ιc    | certify that I have examined this report and it is true, corre                 | ect. and complete:   |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
|       | ype name) Individual (only for IE  | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)                  |  |  |  |  |  |
|       | electioneering comm.)  |  |  |  |  |  |  |
| Х     |  | ×  |  |  |  |  |  |
|       | gnature  | Signature  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name       | Karen Hendei | rson |         |       | (2   | ) I.D. Number |   | 618 |   |  |
|----------------|--------------|------|---------|-------|------|---------------|---|-----|---|--|
|                | 9/3/201      | .6   |         | 9/16/ | 2016 |               |   |     |   |  |
| (3) Cover Peri | od /         | 1    | through | 1     | 1    | (4) Page      | 1 | of  | 1 |  |

| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)                                     |           | (8)                      | (9)                  | (10)                   | (11)      | (12)    |
|--------------------|---|-----------|--------------------------|----------------------|------------------------|-----------|---------|
| Sequence<br>Number | Street Address &<br>City, State, Zip Code                                       | C<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 9/9/2016           | Brown, Rosette J<br>1307 Centennial Way<br>Rockledge, FL 32955                  |           | school<br>principal      | СН                   |                        |           | \$50.0  |
| 9/13/2016          | Shinn, Sally<br>1347 Rockledge Dr<br>Rockledge, FL 32955                        | I         | educator                 | СН                   |                        |           | \$100.0 |
| 9/15/2016 / /      | Martin, David and<br>Patricia<br>4921 Worthington Circle<br>Rockledge, FL 32955 | I         | education                | СН                   |                        |           | \$200.0 |
| j j                |   |           |                          |                      |                        |           |         |
| j I                |   |           |                          |                      |                        |           |         |
| 1 1                |   |           |                          |                      |                        |           |         |
| 1 1                |   |           |                          |                      |                        |           |         |
| 1 1                |   |           |                          |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) NameKa   | aren 1 | Henders | on |         |         |    | <br>(2) I.D. Nun | nber | (  | 518 | - P |
|--------------|--------|---------|----|---------|---------|----|------------------|------|----|-----|-----|
|              |        | 9/3/201 | L6 |         | 9/16/20 | 16 |                  |      |    |     |     |
| (3) Cover Pe | riod   | 1       | 1  | through | 1       | 1  | (4) Page         | 1    | of | 1   |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|---|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 9/13/2016                 | Paypal,<br>2211 North First Street<br>San Jose, CA 95131                                | donation charge   | MO                  |           | \$3.20 |
| 1                         | ban sode, ca ssisi  |   |                     |           |        |
| _//                       |   |   |                     |           |        |
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| DS-DE 14 (Rev.            | 1   | IL.   |                     |           | ₩.     |