|  | CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| (1)  | Matt Susin  | OFFICE USE ONLY                                  |  |  |  |  |  |  |  |  |
| ` ,  | Name  | ONLINE SUBMISSION                                |  |  |  |  |  |  |  |  |
| (2)  | 3675 Mary Lou Lane  | [1098228]  |  |  |  |  |  |  |  |  |
|  | Address (number and street)   | Submitted on:                                    |  |  |  |  |  |  |  |  |
|  | Melbourne, FL 32934   | 2/10/2016 22:04:58 (eastern)                     |  |  |  |  |  |  |  |  |
|  | City, State, Zip Code   |  |  |  |  |  |  |  |  |  |
|  | Check here if address has changed   | (3) ID Number:587                                |  |  |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):  |  |  |  |  |  |  |  |  |  |
| <ul> <li>         ∑ Candidate Office Sought: School Board, District 4         ☐ Political Committee (PC)         ☐ Electioneering Communications Org. (ECO)         ☐ Check here if PC or ECO has disbanded         ☐ Party Executive Committee (PTY)         ☐ Check here if PTY has disbanded         ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if no other IE or EC reports will be filed.         ☐ Check here if</li></ul> |   |  |  |  |  |  |  |  |  |  |
|  | (5) Report  | Identifiers                                      |  |  |  |  |  |  |  |  |
| Cove   | er Period: From 1 / 1 / 2016 To   | 1 / 31 / 2016 Report Type: M1                    |  |  |  |  |  |  |  |  |
| X O  |   | ecial Election Report                            |  |  |  |  |  |  |  |  |
| (6)  | Contributions This Report   | (7) Expenditures This Report                     |  |  |  |  |  |  |  |  |
|  | h & Checks \$ ,1 , <u>160</u> . <u>00</u>   | Monetary   |  |  |  |  |  |  |  |  |
| Loar   | s,,, <u>0</u> . <u>00</u>   | Transfers to Office Account \$ , , , 0 . 00      |  |  |  |  |  |  |  |  |
|  | al Monetary \$,1 ,  | Total Monetary \$ , , <u>438</u> . <u>79</u>     |  |  |  |  |  |  |  |  |
| In-Ki  | ind \$, <u>260</u> . <u>60</u>  |  |  |  |  |  |  |  |  |  |
|  |   | (8) Other Distributions \$ , , 000               |  |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date         |  |  |  |  |  |  |  |  |
|  | \$, <u>4</u> , <u>570</u> . <u>00</u>   | \$, <u>1</u> , <u>150</u> . <u>10</u>            |  |  |  |  |  |  |  |  |
| <u>(T</u>  | (11) Cert It is a first degree misdemeanor for any personant certify that I have examined this report and it is true, correctly the personant of the personant | on to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |  |  |
| X  | s   | X  |  |  |  |  |  |  |  |  |
|  | ignature  | Signature  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) NameMat      | tt Susin |   |         |       | (2   | ) I.D. Number _ |   |    |   |
|------------------|----------|---|---------|-------|------|-----------------|---|----|---|
|                  | 1/1/201  | 6 |         | 1/31/ | 2016 |                 |   |    |   |
| (3) Cover Period | 1        | 1 | through | 1     | 1    | (A) Page        | 1 | of | 2 |

| (5)<br>Date | (7)<br>Full Name   |      | (8)   | (9)          | (10)        | (11)      | (12)          |
|-------------|--|------|---|--------------|-------------|-----------|---------------|
| (6)         | (Last, Suffix, First, Middle)                                    |      |   |              |             |           |               |
| Sequence    | Street Address &   | _    | ontributor                                  | Contribution | In-kind     |           |               |
| Number      | City, State, Zip Code  | Туре | 5.0 (5.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 (1.5 | Туре         | Description | Amendment | Amount        |
| Tumbor      | Susin, Roger   | I    | contractor                                  |              | Восоприон   |           | \$60.0        |
| 1/2/2016    | 10100 175th Rd. N<br>Jupiter, FL 33478                           |      |   |              |             |           | •             |
| 1           |  |      |   |              |             |           |               |
| 1/2/2016    | Boyd, David<br>14972 Davos Dr.<br>Truckee, CA 96161              | I    | business<br>owner                           | СН           |             |           | \$50.0        |
| 2           |  |      |   |              |             |           |               |
|             | IMPACT,  | C    | committee                                   | CH           |             |           | \$250.0       |
| 1/4/2016    | Post Office Box 12001<br>Tallahassee, FL 32317                   |      | Committeec                                  | CII          |             |           | <b>¥25070</b> |
| 3           |  |      |   |              |             |           |               |
| 1/4/2016    | Verus Insurance<br>Partners LLC,<br>1978 Rockledge BLVD          | В    | insurance                                   | СН           |             |           | \$50.0        |
| 4           | Suite 107<br>Rockledge , FL 3955                                 |      |   |              |             |           |               |
| 1/29/2016   | Digiacomo, Sheri<br>3072 Tryall Ct.<br>Viera, FL 3940            | I    | parent                                      | СН           |             |           | \$50.0        |
| 5           |  |      |   |              |             |           |               |
| 1/29/2016   | Blossoms of Love<br>Florists,<br>4795 Fay BLVD<br>Suite 17       | В    | florist                                     | СН           |             |           | \$100.0       |
| 6           | Cocoa, FL 32927  |      |   |              |             |           |               |
| 1/29/2016   | Watkins, Cynthia<br>2078 Lionel Dr                               | I    | retired<br>military                         | СН           |             |           | \$100.0       |
| 7           | Viera, FL 32940  |      |   |              |             |           |               |
| 1/29/2016   | Mayernick, Frank<br>4516 Grove Park Dr<br>Tallahassee , FL 32311 | I    | attorney                                    | СН           |             |           | \$500.0       |
| 8           |  |      |   |              |             |           |               |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name              | Matt Susin   |                     |  | (2) I.D. Numb   | er              | 587             |
|-----------------------|--|---------------------|--|-----------------|-----------------|-----------------|
|                       | 1/1/2016<br>od///  |                     | 1/31/2016                                | (4) Pag         | ge <sup>2</sup> | of <sup>2</sup> |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8)<br>Contributor  | (9)                                      | (10)            | (11)            | (12)            |
| Number                | City, State, Zip Code  | Type Occupation     | 10.001.002.000.001.000.000.001.001.001.0 | Description     | Amendment       | Amount          |
| 1/29/2016             | Knowledge Exchange , 5151 Babcock St NE Palm Bay , FL 32905  | B educatio<br>store | n IK                                     | catered<br>food |                 | \$260.6         |
| 9                     |  |                     |  |                 |                 |                 |
| 1 1                   |  |                     |  |                 |                 |                 |
|                       |  |                     |  |                 |                 |                 |
| 1 1                   |  |                     |  |                 |                 |                 |
| I I                   |  |                     |  |                 |                 |                 |
|                       |  |                     |  |                 |                 |                 |
| 1 1                   |  |                     |  |                 |                 |                 |
| 1 1                   |  |                     |  |                 |                 |                 |
|                       |  |                     |  |                 |                 |                 |
| J 1                   |  |                     |  |                 |                 |                 |
| J I                   |  |                     |  |                 |                 |                 |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _M  | att   | Susin |     |    |        |   |      |      |    | <br>(2) I.D. Nu | mbe | er |    | 587 |  |
|--------------|-------|-------|-----|----|--------|---|------|------|----|-----------------|-----|----|----|-----|--|
|              |       | 1/1/  | 201 | 16 |        |   | 1/33 | 1/20 | 16 |                 |     |    |    |     |  |
| (3) Cover Pe | eriod | 1     |     | 1  | throug | h |      | 1    | 1  | (4) Page        | -   | 1  | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 1/14/2016                 | WEBelect,<br>1256 Vinetree Dr<br>Brandon, FL 33510                                      | web software  | MO                  |           | \$425.00 |
| 1/11/2016                 | Fargo, Wells 1970 West New Haven Melbourne , FL 32904                                   | bank fee  | MO                  |           | \$10.00  |
| 1/2/2016                  | PAY PAL,<br>2221 North First St<br>San Jose , CA 95131                                  | fees  | МО                  |           | \$3.79   |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| 11                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| / /                       |   |   |                     |           |          |