| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|
| (1) | Rita Pritchett | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION [1131324] | | | | | | |
| (2) | 3456 Tackett Dr | Submitted on: | | | | | | |
| | Address (number and street) | 10/18/2016 12:42:26 (eastern) | | | | | | |
| | Titusville, FL 32796 City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number: 577 | | | | | | |
| (4) | _ | (3) 15 Number | | | | | | |
| (+) | Check appropriate box(es): Candidate Office Sought: County Commissioner, District 1 Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From 10 / 8 / 2016 To | 10 / 14 / 2016 Report Type: G5 | | | | | | |
| ⊠ o | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Casl | n & Checks \$, 2 , _20000 | Monetary | | | | | | |
| Loar | s , , , <u>0</u> . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | |
| Tota | I Monetary \$, 2 , 200 . 00 | Total Monetary \$, , 0 . 00 | | | | | | |
| In-Ki | ind \$,, | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$ | \$, <u>37</u> , <u>967</u> . <u>37</u> | | | | | | |
| <u>(T</u> | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | |
| X | | X | | | | | | |
| Si | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Rita Prit | tchet | t. | (2) I.D. Number 577 | | | | | | |
|----------------|-----------|-------|----|---------------------|-------|-------|----------|---|-----------------|--|
| | 10/8 | 3/201 | .6 | | 10/14 | /2016 | | | | |
| (3) Cover Peri | od | 1 | 1 | through | 7 | 7 | (A) Page | 1 | of $\frac{1}{}$ | |

| (5) | (7) | 7 | (8) | (9) | (10) | (11) | (12) |
|------------|---|-------|--------------------------|--------------|-------------|-----------|----------|
| Date | Full Name | | (-) | (=) | (C.32) | | (-) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 10/11/2016 | Naash & Kromash, LLP, 440 S. Babcock St. | 27 27 | attorneys | СН | | | \$250.0 |
| 1 | Melbourne , FL 32901 | | | | | | |
| 10/11/2016 | Frank-Lin Services of Brevard , 6240 N. Hwy US 1 Melbourne, FL 32940 | В | excavating contractor | СН | | | \$250.0 |
| 2 | | | | | | | |
| 10/11/2016 | Victory Casino Cruises, 180 Christopher Columbus Dr Cape Canaveral, FL 32920 | | casino cruises | СН | | | \$500.0 |
| 3 | oupe outside 12 5550 | | | | | | |
| 10/11/2016 | Genoni, Nick 4507 Sunset Dr. Vero Beach, FL 32963 | I | real estate | СН | | | \$250.0 |
| 4 | | | | | | | |
| 10/11/2016 | Genoni, Charles 4760 N US 1 Suite 201 Melbourne, FL 32935 | I | real estate | СН | | | \$250.00 |
| 10/11/2016 | Genoni, John 758 Glengarry Dr. | I | real estate | СН | | | \$250.0 |
| 6 | Melbourne, FL 32940 | | estate | | | | |
| 10/11/2016 | Ponce, Eric 405 Palmetto PL Indialantic, FL 32903 | | state farm agent | СН | | | \$200.0 |
| 7 | | | | | | | |
| 10/11/2016 | Hamilton, Brian K. 3195 Spartina Ave. Merritt Island, FL 32953 | I | business | MO | | | \$250.0 |
| 8 | | | | | | | |

| 1) Name ^{Rita} | Pritchett | PORT - HEMI | LED EXPENDIT (2) I.D. Number | | KES 577 | |
|-------------------------|-----------|-------------|---------------------------------|------------------|-------------------|------|
| | 10/8/2016 | 49475 | L4/2016 | III WEST COLLEGE | | |
| (3) Cover Period | | through/ | // | (4) Page1 | of _ | 0 |
| (5) Date | (7 | j Jama | (8) | (9) | (10) | (11) |

| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
|------------------------------|--|---|---------------------|-----------|--------|
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