

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Angela Kopnicky  
Name

(2) 1680 Promenade Circle  
Address (number and street)

Port Orange, FL 32129  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
[1297110]

Submitted on:  
6/7/2023 19:27:34 (eastern)

Check here if address has changed (3) ID Number: 934

(4) Check appropriate box(es):

Candidate Office Sought: School Board Member, District 2

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2023 To 5 / 31 / 2023 Report Type: M5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 460 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 460 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

**(8) Other Distributions**  
\$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
\$        ,        , 660 . 00

**(10) TOTAL Monetary Expenditures To Date**  
\$        ,        , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Angela Kopnicky (2) I.D. Number 934  
 (3) Cover Period 5/1/2023 through 5/31/2023 (4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
5/19/2023 / /	HATTON, RAYMOND 106 VASSER LANE LONOKE, AR 72086	I		CH			\$50.00
1							
5/19/2023 / /	HATTON, HELEN 106 VASSER LANE LONOKE, AR 72086	I		CA			\$50.00
2							
5/19/2023 / /	HATTON, TIFFANY 12101 MARYLAND PLACE SHERWOOD, AR 72120	I		CA			\$30.00
3							
5/30/2023 / /	JONES, JUANTIA 603 WEST 21ST STREET APPARTMENT 24 Stuttgart, AR 72160	I		CA			\$25.00
4							
5/21/2023 / /	BRYANT, KEITH 24 WEST MINISTER DR LITTLE ROCK, AR 72160	I		CA			\$50.00
5							
5/13/2023 / /	SCOTT, WILLIAM 2291 JUSTIN LAKE DRIVE JACKSONVILLE, FL 32221	I		CA			\$50.00
6							
5/13/2023 / /	SCOTT, RONDREAKA 2291 JUSTIN LAKE DRIVE JACKSONVILLE, FL 32221	I		CA			\$50.00
7							
5/31/2023 / /	STERN, ELLEN 1685 PROMENADE CIRCLE PORT ORANGE, FL 32129	I		CA			\$25.00
8							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Angela Kopnicky (2) I.D. Number 934  
 (3) Cover Period 5/1/2023 through 5/31/2023 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
5/31/2023 / /	FOSTER, JEAN 4045 CENTRAL HIGH RD ENGLAND, AR 720046	I		CA			\$25.00
9							
5/31/2023 / /	HATTON JTR., RAYMOND 3830 ANGELINE LANE CLARKSVILLE, TN 37042	I		CA			\$30.00
10							
5/31/2023 / /	SINGLETON, DESTINY 1211 MARYLAND DRIVE SHERWOOD, AR 72120	I		CA			\$50.00
11							
5/31/2023 / /	SINGLETON, JEREMIAH 12101 MARYLAND PLACE SHERWOOD, AR 72120	I	student	CA			\$25.00
12							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Angela Kopnicky

(2) I.D. Number 934

(3) Cover Period 5/1/2023 through 5/31/2023

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					