

**APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

2024 JAN 12 4:23:33

NOTE: This form must be on file with the filing officer before opening the campaign account.

OFFICE USE ONLY

**1. CHECK APPROPRIATE BOX(ES):**

Initial Filing of Form     Re-filing to Change:     Treasurer/Deputy     Depository     Office     Party

2. Name of Candidate (in this order: First, Middle, Last):  
(Please Print or Type Name)

Sam Parker

3. Address (include PO Box or Street, City, State, Zip Code):

5065 Hamilton Bridge Road  
Pace, FL 32571

4. Telephone:

(850) 777-6314

5. Candidate's Voter Registration #:

107557205  
(not required for qualifying purposes)

6. Email Address:

Commissionersam Parker@gmail.com

7. Office Sought (include district, circuit, group, or seat #):

County Commissioner, District 1

8. If a candidate for a nonpartisan office, check the box if applicable:

I intend to run as a Write-In Candidate.

9. If a candidate for partisan office, check the box and fill in the name of the party as applicable: I intend to run as a

Write-In Candidate.     No Party Affiliation Candidate.

Republican Party candidate.

10. I have appointed the following person to act as my:

Campaign Treasurer

Deputy Treasurer

11. Name of Treasurer or Deputy Treasurer:

Sam Parker

12. Telephone:

(850) 777-6314

13. Email Address:

Commissioner sam  
Parker@gmail.com

14. Mailing Address:

P.O. Box 4442

15. City:

Milton

16. State:

FL

17. Zip Code:

32571

18. I have designated the following bank as my (check appropriate box):  Primary Depository     Secondary Depository

19. Name of Bank:

Pen Air Credit Union

20. Address:

5056 Dogwood Drive

21. City:

Milton

22. County:

Santa Rosa

23. State:

FL

24. Zip Code:

32570

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR THE APPOINTMENT OF THE CAMPAIGN TREASURER AND DESIGNATION OF THE CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

25. Date:

01-12-24

26. Signature of Candidate:



27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate box)

I, Sam Parker do hereby accept the appointment designated above as:

(Please Print or Type Name)

Campaign Treasurer.

Deputy Treasurer.

28. Date:

01-12-24

29. Signature of Campaign Treasurer or Deputy Treasurer



**STATEMENT OF  
CANDIDATE**

(Section 106.023, F.S.)

(Please print or type)

OFFICE USE ONLY

2024 JAN 12 PM 2:26

I, Sam Parker,

candidate for the office of County Commissioner, District 1;

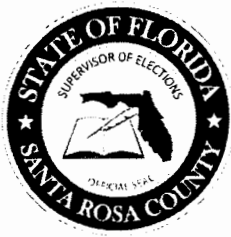
have been provided access to read and understand the requirements of

Chapter 106, Florida Statutes.

X   
Signature of Candidate

01-12-24  
Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



**Tappie A. Villane**  
Santa Rosa County Supervisor of Elections

2024 JAN 12 PM 2:25

6495 Caroline Street Ste F  
Milton FL 32570-4592  
[www.VoteSantaRosa.gov](http://www.VoteSantaRosa.gov)

Phone: (850) 983-1900  
Fax: (850) 983-1829

2024 Candidate Information Sheet	
Name of Candidate <b>Sam Parker</b>	
Office Seeking <b>County Commissioner, District 1</b>	If Partisan Office list Party Affiliation <b>Republican</b>
Address <b>5065 Hamilton Bridge Road Pace, FL 32571</b>	
E-Mail Address <b>Commissionersamparker@gmail.com</b>	Phone <b>(850) 777-6314</b>
DOB or Voter ID # <b>107557205</b>	Occupation <b>County Commissioner</b>
Campaign Treasurer (Name and Address) <b>Sam Parker 5065 Hamilton Bridge Road Pace, FL 32571</b>	
E-Mail Address <b>CommissionerSamparker@gmail.com</b>	Phone <b>(850) 777-6314</b>
Deputy Treasurer (Name and Address) <b>N/A</b>	
E-Mail Address	Phone
What would you like the public to know about yourself? (Optional)	
What method of Qualifying <b>Petition</b> or Pay Qualifying Fee?	



**Tappie A. Villane**

2024 09 12 14:28

**Santa Rosa County Supervisor of Elections**

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Phone: (850) 983-1900  
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Sam Parker - County Commissioner, District 1  
**Candidate Name and Office Seeking**

**Commissionersam  
Parker@gmail.com**  
*Please list email address to be used  
for campaign report reminders.*

Candidate Received Instructions and/or materials on the following:

- Received web address (below) for Candidate Handbook online. At the Division of Elections website under publications:

<https://files.floridados.gov/media/707325/candidate-and-campaign-treasurer-handbook-2024-working.pdf>

- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.

<https://files.floridados.gov/media/706922/binder1-florida-election-code-2023.pdf>

- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.
- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks. The word “for” must be included for non-incumbents in body of advertisement.
- Sign Ordinances are on our website.

Sam Parker 01-12-24  
**Candidate (or Representative) Signature and Date**

04/10/2024  
**Due Date of First Campaign Report**  
filing now  
**Due Date of Statement of Candidate Form (if not turning in at pre-filing)**