APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN **DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

DS-DE 9 (Rev. 10/10)

2020 800 20 942:67

| NOTE: This form must be on file with the qualifying officer before opening the campaign account. | | ifying | | | OFFICE | USE | ONLY |
|--|---------------------------------|------------|---|------------------|-------------|---------|-------|
| 1. CHECK APPROPRIATE BO Initial Filing of Form | OX(ES): Re-filing to Change: | ☐ Treasure | r/Deputy | Depository | Office | | Party |
| 2. Name of Candidate (in this order: First, Middle, Last) 3. Address (include post office box or street, city, state, zip | | | | | | zip | |
| Jerrifer Michelle Tapley 4. Telephone 5. E-mail address code) 6200 Aster St M:U-0 Fl 30570 | | | | | | | |
| 4. Telephone 5. E-mail address Milton, FL 32570 (573) 719-9671 Jennifer kuenzle @gmail.com | | | | | | | |
| 6. Office sought (include district, circuit, group number) 7. If a candidate for a nonpartisan office, check in | | | | | k if | | |
| School board district 2 | | | applicable: My intent is to run as a Write-In candidate. | | | | |
| 8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a | | | | | | | |
| Write-In No Party AffiliationParty candidate. | | | | | | | |
| 9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer | | | | | | | |
| 10. Name of Treasurer or Deputy Treasurer | | | | | | | |
| Tennifer Tapley 11. Mailing Address 12. Telephone | | | | | | | |
| 6200 Aster 57 (573)719-967 | | | | 671 | | | |
| 13. City | 14. County Santa Rasa | | 6. Zip Code よら70 | 17. E-mail addre | | jmai | 1,001 |
| 18. I have designated the following bank as my Primary Depository Secondary Depository | | | | | | | |
| 19. Name of Bank Santa Rosa County Federal CreditUnion 6499 Caroline St. Mitton, FL 32570 | | | | | | | |
| 21. City | 22. County | | 23. State | | 24. Zip Co | ode | |
| Milton | Santa Ros | ia | FL | | 3257 |) | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | |
| 25. Date 26. Signature of Candidate | | | | | | | |
| 8-23-23 | | | X Staply | | | | |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check-the appropriate block) | | | | | | | |
| I, <u>Jennifer Tapley</u> , do hereby accept the appointment (Please Print or Type Name) | | | | | | | |
| designated above as: Campaign Treasurer Deputy Treasurer. | | | | | | | |
| 8-23-27 | 3 | X | Tans | 5 | | | |
| Date Signature of Campaign Treasurer or Deputy Treasurer | | | | | | | |
| DS-DF 9 (Rev. 10/10) | | | | | Rule 1S-2.0 | 0001, F | A.C. |

STATEMENT OF CANDIDATE

(Section 106.023, F.S.)
(Please print or type)

OFFICE USE ONLY

2029 AUG 23 Pk2:47

| 1, Jennifer Tapley | | | | | |
|--|--|--|--|--|--|
| candidate for the office of School Board, District 2; | | | | | |
| have been provided access to read and understand the requirements of | | | | | |
| Chapter 106, Florida Statutes. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| X 5: Tooly 8-23.23 | | | | | |
| Signature of Candidate Date | | | | | |

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



Tappie A. Villane

Santa Rosa County Supervisor of Elections

6495 Caroline Street Ste F Milton FL 32570-4592 www.VoteSantaRosa.gov Phone: (850) 983-1900

Fax: (850) 983-1829

| 2023 Candidate Information Sheet | | | | | |
|---|---|--|--|--|--|
| Name of Candidate | | | | | |
| Jennifer Tapley | | | | | |
| Office Seeking | If Partisan Office list Party Affiliation | | | | |
| School Board, District 2 | | | | | |
| 6200 Aster St. Milton, F | =L 32570 | | | | |
| jenniferkuenzle@gmail com | Phone 573-719-9671 | | | | |
| 7-20-84 | Occupation Marketing Consultant of special projects for a Department of Defense Controlla | | | | |
| Campaign Treasurer (Name and Address) | | | | | |
| Jemifer Tapley | | | | | |
| E-Mail Address | Phone | | | | |
| Jenniferkuenzle @gmail.com | 573-719-9671 | | | | |
| Deputy Treasurer (Name and Address) | | | | | |
| E-Mail Address | Phone | | | | |
| | | | | | |
| What would you like the public to know about yourself? (Optional) | | | | | |
| I'm just a mom. I've been very involved in our public | | | | | |
| schools through volunteering, Parent Advisory Council, and School Advisory Council. I don't like what I we seen at school board meetings | | | | | |
| Advisory Council. I don't like what I we seen at school board meetings | | | | | |
| and coming from the district. It's time the conservative painers | | | | | |
| Stand up and take back our schools, both for our children and for What method of Qualifying - Petition or Pay Qualifying Fee? The tempers we contrust them to | | | | | |
| Ook's how | gree? the teachers we contrust them to | | | | |



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School !

Board, Dist2

Candidate Name and Office Seeking

Candidate Received Instructions and/or materials on the following:

Received web address (below) for Candidate Handbook online.
 At the Division of Elections website under publications:

Please list email address to be used for campaign report reminders.

https://files.floridados.gov/media/704777/candidate-campaign-treasurer-handbook-2022-04-27-2022-nl.pdf

 Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.

https://dos.myflorida.com/elections/forms-publications/forms/

- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.
- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as "candidate").
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks. The word "for" must be included for non-incumbents in body of advertisement.

Sign Ordinances are on our website.

Candidate (or Representative) Signature and Date

Due Date of First Campaign Report

Due Date of Statement of Candidate Form (if not turning in at pre-filing)

For use in Santa Rosa County (Updated 3/20/23)