

**APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR CANDIDATES**

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

2023 AUG 17 9:19

NOTE: This form must be on file with the qualifying officer before opening the campaign account.

OFFICE USE ONLY

1. CHECK APPROPRIATE BOX(ES):

Initial Filing of Form Re-filing to Change: Treasurer/Deputy Depository Office Party

2. Name of Candidate (in this order: First, Middle, Last)

Angela Marie Straughn (Angie)

3. Address (include post office box or street, city, state, zip code)

5761 Twisted Oak Ct
Pace, FL 32571

4. Telephone

(850) 529-6098

5. E-mail address

astraughn19@gmail.com

6. Office sought (include district, circuit, group number)

Santa Rosa County School Board, District 4

7. If a candidate for a nonpartisan office, check if applicable:

My intent is to run as a Write-In candidate.

8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a

Write-In No Party Affiliation _____ Party candidate.

9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer

10. Name of Treasurer or Deputy Treasurer

Ramon Straughn (Ray)

11. Mailing Address

5761 Twisted Oak Ct

12. Telephone

(850) 377-8622

13. City

Pace

14. County

Santa Rosa

15. State

FL

16. Zip Code

32571

17. E-mail address

rstraughn@crownlaundry.com

18. I have designated the following bank as my Primary Depository Secondary Depository

19. Name of Bank

Pen Air Federal Credit Union

20. Address

4586 US-90

21. City

Pace

22. County

Santa Rosa

23. State

FL

24. Zip Code


32571

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

25. Date

08/17/2023

26. Signature of Candidate



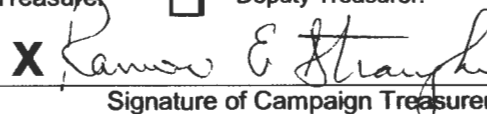
27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)

I, Ramon Straughn, do hereby accept the appointment
(Please Print or Type Name)

designated above as: Campaign Treasurer Deputy Treasurer.

08/17/2023

Date



Signature of Campaign Treasurer or Deputy Treasurer

**APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
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(Section 106.021(1), F.S.)

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2023 AUG 17 PM3:19

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1. CHECK APPROPRIATE BOX(ES):

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2. Name of Candidate (in this order: First, Middle, Last)

Angela Marie Straughn (Angie)

3. Address (include post office box or street, city, state, zip code)

5761 Twisted Oak Ct.
Pace, FL 32571

4. Telephone

(850) 529-6098

5. E-mail address

astraughn19@gmail.com

6. Office sought (include district, circuit, group number)

Santa Rosa County School Board, District 4

7. If a candidate for a nonpartisan office, check if applicable:

My intent is to run as a Write-In candidate.

8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a

Write-In No Party Affiliation _____ Party candidate.

9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer

10. Name of Treasurer or Deputy Treasurer

Angela Straughn (Angie)

11. Mailing Address

5761 Twisted Oak Ct.

12. Telephone

(850) 377-8622

13. City

Pace

14. County

Santa Rosa

15. State

FL

16. Zip Code

32571

17. E-mail address

straughn4schoolboard@gmail.com

18. I have designated the following bank as my Primary Depository Secondary Depository

19. Name of Bank

Pen Air Federal Credit Union

20. Address

4586 US-90

21. City

Pace

22. County

Santa Rosa

23. State

FL

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25. Date

08/17/2023

26. Signature of Candidate

Angie Straughn

27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)

I, Angela Straughn (Angie), do hereby accept the appointment
(Please Print or Type Name)

designated above as: Campaign Treasurer Deputy Treasurer.

08/17/2023

Date

Angie Straughn
Signature of Campaign Treasurer or Deputy Treasurer

**APPOINTMENT OF CAMPAIGN TREASURER
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1. CHECK APPROPRIATE BOX(ES):

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2. Name of Candidate (in this order: First, Middle, Last)

Angela Marie Straughn (Angie)

3. Address (include post office box or street, city, state, zip code)

5761 Twisted Oak Ct.
Pace, FL 32571

4. Telephone

(850) 529-6098

5. E-mail address

astraughn19@gmail.com

6. Office sought (include district, circuit, group number)

Santa Rosa County School Board, District 4

7. If a candidate for a nonpartisan office, check if applicable:

My intent is to run as a Write-In candidate.

8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a

Write-In No Party Affiliation _____ Party candidate.

9. I have appointed the following person to act as my Campaign Treasurer Deputy Treasurer

10. Name of Treasurer or Deputy Treasurer

Andra Morgan

11. Mailing Address

201 Pensacola Beach Rd Unit- C

12. Telephone

(850) 450-8844

13. City

Gulf Breeze

14. County

Santa Rosa

15. State

FL

16. Zip Code

32561

17. E-mail address

andramorgan49@gmail.com

18. I have designated the following bank as my Primary Depository Secondary Depository

19. Name of Bank

Pen Air Federal Credit Union

20. Address

4586 US-90

21. City

Pace

22. County

Santa Rosa

23. State

FL

24. Zip Code

32571

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25. Date

08/17/2023

26. Signature of Candidate

Angie Straughn

27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)

I, Andra Morgan, do hereby accept the appointment
(Please Print or Type Name)

designated above as:

Campaign Treasurer

Deputy Treasurer.

08/17/2023

Date

Andra Morgan
Signature of Campaign Treasurer or Deputy Treasurer

**STATEMENT OF
CANDIDATE**

(Section 106.023, F.S.)

(Please print or type)

OFFICE USE ONLY

2023 JUN 17 PM 01:19

I, Angela Straughn ,

candidate for the office of Santa Rosa County School Board District 4 ;

have been provided access to read and understand the requirements of

Chapter 106, Florida Statutes.

X

Angie Straughn
Signature of Candidate

Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



2023 AUG 17 PM3:19

Tappie A. Villane
Santa Rosa County Supervisor of Elections

6495 Caroline Street Ste F
Milton FL 32570-4592
www.VoteSantaRosa.gov

Phone: (850) 983-1900
Fax: (850) 983-1829

2023 Candidate Information Sheet

Name of Candidate

Angela Straughn (Angie)

Office Seeking

Santa Rosa County School board District 4

If Partisan Office list Party Affiliation

Address

5761 Twisted Oak Ct. Pace, FL 32571

E-Mail Address

straughn4schoolboard@gmail.com

Phone

850-377-8622

DOB or Voter ID #

107508624

Occupation

Accreditation Consultant

Campaign Treasurer (Name and Address)

Ramon (Ray) Straughn 5761 Twisted Oak Ct. Pace, FL 32571

E-Mail Address

rstraughn@crownlaundry.com

Phone

850-377-8622

Deputy Treasurer (Name and Address)

Andra Morgan 201 Pensacola Beach Rd. Unit C Gulf Breeze, FL 32561

E-Mail Address

andramorgan49@gmail.com

Phone

850-450-8844

What would you like the public to know about yourself? (Optional)

I have been a resident of Santa Rosa County for 33 years. I am a wife and mother of 6 beautiful daughters and 7 awesome grandchildren. 4 of my daughters attended Santa Rosa County Schools. 3 of my grandchildren are currently enrolled in school within the Santa Rosa County District. I am running for School Board District 4 because I am passionate about education and the future of our children. I am member of Woodbine Church, where I am a Life Group Facilitator and also Volunteer during VBS. I have worked my way up in life and in my career to where I am now and would love to use my leadership skills to make a difference in our community.

What method of Qualifying - Petition or Pay Qualifying Fee?

Petition



Tappie A. Villane
Santa Rosa County Supervisor of Elections

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Milton FL 32570-4592
www.VoteSantaRosa.gov

Phone: (850) 983-1900
Fax: (850) 983-1829

Angie Straughn School Board, Dist 4
Candidate Name and Office Seeking

Candidate Received Instructions and/or materials on the following:

straughn4schoolboard@gmail.com
Please list email address to be used for campaign report reminders.

- Received web address (below) for Candidate Handbook online. At the Division of Elections website under publications:
Publications/Reports - Division of Elections - Florida Department of State (myflorida.com)
- Provided access to Florida Statutes Chapter 106 – Campaign Financing and Chapter 104 which refers to Violations and Penalties.
Publications/Reports - Division of Elections - Florida Department of State (myflorida.com)
- Informed of Online Campaign Reports and due dates. (Frequency of Campaign Reports will change - will send updated Schedule) ID, Password and Pin Numbers will be sent through US Mail.
- Contributions: Limit is \$1,000 aggregate to include check, cash and in-kind per election cycle; \$50 Cash Limit (also includes candidate); Contributions from joint checking account is from the person who signed the check. Each contribution, no matter how small shall include address and if over \$100 must include specific occupation (cannot list business owner or sales, etc. – must list specific type of business. Interest from campaign account is considered a contribution from the bank. Also, contributions/loans from candidates must be listed. If over \$100, must list occupation. Cannot list occupation as “candidate”).
- Expenditures: All transactions should go through campaign account. Must list address and purpose for each expenditure.
- Informed Candidate of the requirement that all printed materials should contain Political Disclaimers, samples are included in handbooks. The word “for” must be included for non-incumbents in body of advertisement.
- Sign Ordinances are on our website.

Angie Straughn
Candidate (or Representative) Signature and Date

10/10/23
Due Date of First Campaign Report
Filing now
Due Date of Statement of Candidate Form (if not turning in at pre-filing)