

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) David Buckles  
**Name**  
 (2) 650 Cedar Creek RD  
**Address (number and street)**  
Palatka, FL 32177  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1040017]  
 Submitted on:  
 7/25/2012 13:04:52 (eastern)

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: 173

**(4) Check appropriate box(es):**

- Candidate (office sought): School Board Dist 2
- Political Committee
- Committee of Continuous Existence
- Party Executive Committee
- Electioneering Communication
- CHECK IF PC HAS DISBANDED
- CHECK IF CCE HAS DISBANDED
- CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 7/7/2012 To 7/20/2012 Report Type F2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

|                |    |                  |
|----------------|----|------------------|
| Cash & Checks  | \$ | <u>0.00</u>      |
| Loans          | \$ | <u>-2,911.28</u> |
| Total Monetary | \$ | <u>-2,911.28</u> |
| In-Kind        | \$ | <u>2,911.28</u>  |

**(7) EXPENDITURES THIS REPORT**

|                             |    |             |
|-----------------------------|----|-------------|
| Monetary Expenditures       | \$ | <u>0.00</u> |
| Transfers to Office Account | \$ | <u>0.00</u> |
| Total Monetary              | \$ | <u>0.00</u> |

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 5,400.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 5,361.88

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Buckles (2) I.D. Number 173  
 7/7/2012 through 7/20/2012  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 7/11/2012<br>/ /          | Buckles, David M<br>650 Cedar Creek Rd<br>Palatka, FL 32177                                    | S professional<br>al<br>educator      | LO                          | usps<br>stamps                 | Delete            | \$900.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 7/11/2012<br>/ /          | Buckles, David M<br>650 Cedar Creek Rd<br>Palatka, FL 32177                                    | S professional<br>al<br>educator      | IK                          | usps<br>stamps                 | Add               | \$900.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 7/16/2012<br>/ /          | Buckles, David M<br>650 Cedar Creek Rd<br>Palatka, FL 32177                                    | S professional<br>al<br>educator      | LO                          | usps<br>stamps                 | Delete            | \$90.00        |
| 3                         |  |                                       |                             |                                |                   |                |
| 7/16/2012<br>/ /          | Buckles, David M<br>650 Cedar Creek Rd<br>Palatka, FL 32177                                    | S professional<br>al<br>educator      | IK                          | usps<br>stamps                 | Add               | \$90.00        |
| 4                         |  |                                       |                             |                                |                   |                |
| 7/16/2012<br>/ /          | Buckles, David M<br>650 Cedar Creek Rd.<br>Palatka, FL 32177                                   | S professional<br>al<br>educator      | LO                          | usps<br>stamps                 | Delete            | \$135.00       |
| 5                         |  |                                       |                             |                                |                   |                |
| 7/16/2012<br>/ /          | Buckles, David M<br>650 Cedar Creek Rd.<br>Palatka, FL 32177                                   | S professional<br>al<br>educator      | IK                          | usps<br>stamps                 | Add               | \$135.00       |
| 6                         |  |                                       |                             |                                |                   |                |
| 7/18/2012<br>/ /          | Buckles, David M<br>650 Cedar Creek Rd.<br>Palatka, FL 32177                                   | S professional<br>al<br>educator      | LO                          | usps<br>stamps                 | Delete            | \$45.00        |
| 7                         |  |                                       |                             |                                |                   |                |
| 7/18/2012<br>/ /          | Buckles, David M<br>650 Cedar Creek Rd.<br>Palatka, FL 32177                                   | S professional<br>al<br>educator      | IK                          | usps<br>stamps                 | Add               | \$45.00        |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Buckles (2) I.D. Number 173  
 7/7/2012 through 7/20/2012  
 (3) Cover Period  / /  through  / /  (4) Page 2 of 2

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description           | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--|-------------------|----------------|
| 7/19/2012<br>/ / | Buckles , David M<br>650 Cedar Creek Rd.<br>Palatka, FL 32177                                  | S profession<br>al<br>educator        | LO                          | palatka<br>daily news<br>bulk<br>postage | Delete            | \$1,741.28     |
| 9                |  |                                       |                             |  |                   |                |
| 7/19/2012<br>/ / | Buckles , David M<br>650 Cedar Creek Rd.<br>Palatka, FL 32177                                  | S profession<br>al<br>educator        | IK                          | palatka<br>daily news<br>bulk<br>postage | Add               | \$1,741.28     |
| 10               |  |                                       |                             |  |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Buckles

(2) I.D. Number 173

(3) Cover Period 7/7/2012 through 7/20/2012

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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