

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Mary Kay Engelking  
**Name**  
 (2) 107 Dinkla Lane  
**Address (number and street)**  
Palatka, FL 32177  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1048623]  
 Submitted on:  
 11/1/2012 11:50:15 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 152

(4) **Check appropriate box(es):**  
 Candidate (office sought): Bd of County Comm Dist 5  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 **Electioneering Communication**

**(5) REPORT IDENTIFIERS**  
 Cover Period: From 10/13/2012 To 11/1/2012 Report Type G4  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

|                |    |             |
|----------------|----|-------------|
| Cash & Checks  | \$ | <u>0.00</u> |
| Loans          | \$ | <u>0.00</u> |
| Total Monetary | \$ | <u>0.00</u> |
| In-Kind        | \$ | <u>0.00</u> |

**(7) EXPENDITURES THIS REPORT**

|                             |    |               |
|-----------------------------|----|---------------|
| Monetary Expenditures       | \$ | <u>328.25</u> |
| Transfers to Office Account | \$ | <u>0.00</u>   |
| Total Monetary              | \$ | <u>328.25</u> |

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 4,175.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 4,082.81

**(11) CERTIFICATION**  
**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.  
 (Type name) \_\_\_\_\_  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

I certify that I have examined this report and it is true, correct, and complete.  
 (Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mary Kay Engelking (2) I.D. Number 152

10/13/2012 through 11/1/2012

(3) Cover Period    /    /    through    /    /    (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /    /      |  |  |  |                             |                                |                   |                |
| /    /      |  |  |  |                             |                                |                   |                |
| /    /      |  |  |  |                             |                                |                   |                |
| /    /      |  |  |  |                             |                                |                   |                |
| /    /      |  |  |  |                             |                                |                   |                |
| /    /      |  |  |  |                             |                                |                   |                |
| /    /      |  |  |  |                             |                                |                   |                |
| /    /      |  |  |  |                             |                                |                   |                |
| /    /      |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mary Kay Engelking

(2) I.D. Number 152

(3) Cover Period 10/13/2012 through 11/1/2012

(4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------------|--|--|----------------------------|-------------------|----------------|
| 10/26/2012<br>/ / | Lake Street Publishing,<br>Crescent City , Fl  | ad   | MO                         |                   | \$128.25       |
| 1                 |  |  |                            |                   |                |
| 10/30/2012<br>/ / | WPLK,<br>Palatka, Fl 32177   | ad   | MO                         |                   | \$180.00       |
| 2                 |  |  |                            |                   |                |
| 10/30/2012<br>/ / | Staples,<br>Palatka, Fl 32177  | paper  | MO                         |                   | \$20.00        |
| 3                 |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |