

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Phyllis Criswell  
**Name**  
 (2) PO Box 1573  
**Address (number and street)**  
Palatka, FL 32178  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1033001]  
 Submitted on:  
 1/10/2012 22:02:08 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 144

(4) **Check appropriate box(es):**  
 Candidate (office sought): District Superintendent of Schools  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 **Electioneering Communication**

**(5) REPORT IDENTIFIERS**

Cover Period: From 10/1/2011 To 12/31/2011 Report Type Q4  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 150.00  
 Loans \$ 0.00  
 Total Monetary \$ 150.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 1,550.00  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 1,550.00

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 7,035.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 3,130.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|  |  |
|--|--|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p> |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Phyllis Criswell (2) I.D. Number 144

10/1/2011 through 12/31/2011

(3) Cover Period    /    /    through    /    /    (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type    Occupation |         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|--|---------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/1/2011<br>/ /  | Lee, Karen<br>311 South 2nd Street<br>Satsuma, FL 32189  | I  | retired | CH                          |                                |                   | \$100.00       |
| 1                 |  |  |         |                             |                                |                   |                |
| 10/12/2011<br>/ / | Odom, Ethelene<br>2010 Carr Street<br>Palatka, FL 32177  | I  |         | CH                          |                                |                   | \$50.00        |
| 2                 |  |  |         |                             |                                |                   |                |
| / /               |  |  |         |                             |                                |                   |                |
| / /               |  |  |         |                             |                                |                   |                |
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| / /               |  |  |         |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Phyllis Criswell

(2) I.D. Number 144

(3) Cover Period 10/1/2011 through 12/31/2011

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/11/2011<br>//          | Putnam County Chamber of<br>Comm. ,<br>1100 Reid Street<br>Palatka, FL 32177                   | fundraiser   | MO                         |                   | \$550.00       |
| 1                         |  |  |                            |                   |                |
| 10/31/2011<br>//          | Putnam Co. FFA Alumni,<br>Palatka High School<br>302 Mellon Rd.<br>Palatka, FL 32177           | advertising  | MO                         |                   | \$500.00       |
| 2                         |  |  |                            |                   |                |
| 12/13/2011<br>//          | Lighthouse Screen<br>Printing,<br>2163 Highway 17 S.<br>Crescent City, FL 32112                | marketing<br>materials   | MO                         |                   | \$500.00       |
| 3                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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