

WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

Michael M. Krop

Candidate's Name (Last, Suffix, First, Middle)
OR Political Committee, CCE or Party Name

Identification Number (Assigned by Division
of Elections)

9601 Collins Ave.

School Board district 3

Address (Number and Street)

Office Sought (Include District, Circuit or
Group Number)

Bal Harbour FL 33154

City State Zip Code

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Candidate | <input type="checkbox"/> Committee of Continuous Existence | <input type="checkbox"/> Check box if address has changed since last report. |
| <input type="checkbox"/> Political Committee | <input type="checkbox"/> Party Executive Committee | <input type="checkbox"/> Check here if PC or CCE has DISBANDED and will no longer file reports. |

TYPE OF REPORT (Check Appropriate Box)

QUARTERLY REPORTS

- January
 April
 July
 October

PRIMARY ELECTION

- 32nd day prior
 18th day prior
 4th day prior

GENERAL ELECTION

- 46th day prior
 32nd day prior
 18th day prior
 4th day prior

TERMINATION REPORT

SPECIAL ELECTION

NOTIFICATION OF NO ACTIVITY IN CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD OF

October 1, 2003 through December 31, 2003

Michael M. Krop
Signature

12/19/03
Date

SIGNATURES REQUIRED FOR:

- Candidates**
Candidate, Campaign Treasurer or Deputy Treasurer (S. 106.07(5), F.S.)
- Political Committees**
Chairman, Campaign Treasurer or Deputy Treasurer (S. 106.07(5), F.S.)
- Committees of Continuous Existence**
Treasurer (S. 106.04(4)(c), F.S.)
- Party Executive Committees**
Treasurer or Chairman (S. 106.29(2), F.S.)

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

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ELECTIONS DEPARTMENT

Michael M. Krop
9601 Collins Ave.
Bal Harbour, FL 33154

Miami-Dade County Elections
P. O. Box 012241
Miami, FL 33101



MIAMI-DADE COUNTY
ELECTIONS DEPARTMENT

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