

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

**RECEIVED**  
 2006 AUG -2 PM 4:39  
 MIAMI-DADE  
 ELECTIONS

(1) PERLA TABARES HANTMAN  
 Name

(2) 16181 W TROON CIRCLE  
 Address (number and street)

MIAMI LAKES, FL. 33014

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): MIAMI-DADE COUNTY SCHOOL BOARD, DISTRICT 4

Political Committee  CHECK IF PC HAS DISBANDED

Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 07 / 01 / 2006 To 07 / 28 / 2006 Report Type FI

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 2,000.00

Loans \$ 30,000.00

Total Monetary \$ 32,000.00

In-Kind \$ 32,000.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 24,467.76

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 24,467.76

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 177,680.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 49,423.86


**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) MICHAEL HANTMAN

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

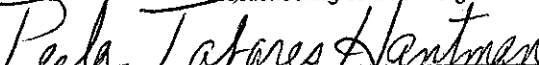
**X** 

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) PERLA TABARES HANTMAN

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** 

Signature

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name: PERLA TABARES HANTMAN

(2) I.D. Number: \_\_\_\_\_

(3) Cover Period: 07/01/06 Through 07/28/06

(4) Page : 1 OF 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street, Address & City, State, Zipe Code	(8) Contributor  Type   Occupation	(9) Contribu- tion Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
7/10/2006	PETER W ROULHAC 12970 S.W. 149Th St. MIAMI, FL 33186	I		CHE		\$50.00
1						
7/17/2006	LAURENCE BRODY 3801 N.E. 207 St. MIAMI, FL 33180	I	Dentist	CHE		\$500.00
2						
7/17/2006	27TH AVENUE DENTAL BUILDING 17301 N.W. 27Th Ave. MIAMI GARDENS, FL 33056-4098	B	REAL ESTATE	CHE		\$500.00
3						
7/17/2006	GIONI INCORPORATED 318 Aragon Avenue CORAL GABLES, FL 33134	B	RESTAURANT	CHE		\$150.00
4						
7/17/2006	COLTEC ENGINEERING, INC. 12169 S.W. 131St.Avenue MIAMI, FL 33186	B	ENGINEERING	CHE		\$500.00
5						
7/25/2006	PERLA TABARES HANTMAN 16181 W. Troon Circle MIAMI LAKES, FL 33014-6548	I	School Board Member	LOA		\$30,000.00
6						
7/28/2006	ALBERTO RODRIGUEZ 709 N.W. 134 Place MIAMI, FL 33182	I	Educational Administrator	CHE		\$250.00
8						
7/28/2006	Jose A. Lopez 12817 N.W. 7Th. Ln. MIAMI, FL 33182-2006	I		CHE		\$50.00
9						

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Grand Total Contributions \$32,000.00

## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name: PERLA TABARES HANTMAN

(2) I.D. Number: \_\_\_\_\_

(3) Cover Period: 07/01/06 Through 07/28/06

(4) Page : 1 OF 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street, Address & City, State, Zipe Code	(8) Purpose (Add office sough if Contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(12) Amount
7/12/2006	MARIN & SONS 16155 SW 117th. Ave. #B21 Miami FL 33177	Governmental Consulting	MON		\$5,000.00
1					
7/12/2006	MARIN & SONS 16155 SW 117th. Ave. #B21 Miami FL 33177	Mailer	MON		\$18,000.00
2					
7/12/2006	BOARD OF COUNTY COMMISSIONE 2700 NW 87 AVE. Miami FL 33172	Filing Fee	MON		\$1,467.76
3					
Grand Total					\$24,467.76

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