

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Thomas J. Schramm

**Name**

(2) 14840 SW 144 Terrace, Miami, FL 33196

**Address (number and street)**

**City, State, Zip Code**

**CHECK IF ADDRESS HAS CHANGED**

(3) ID Number: \_\_\_\_\_

(4) **Check appropriate box(es):**

Candidate (office sought): Community Council 11/115

Political Committee

**CHECK IF PC HAS DISBANDED**

Committee of Continuous Existence

**CHECK IF CCE HAS DISBANDED**

Party Executive Committee

Electioneering Communication

**CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED**

**(5) REPORT IDENTIFIERS**

Cover Period: From 7/29/2006 To 8/11/2006 / Report Type F2-06

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 0.00

Loans \$ 0.00

Total Monetary \$ 0.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 0.00

(8) Other Distributions \$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 6,040.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 175.27

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

(Type name)

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X**

**X**

Signature

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Thomas J. Schramm **(2) I.D. Number** 483  
**(3) Cover Period** 7/29/2006 through 8/11/2006 **(4) Page** 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type | (8)<br>Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|----------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                            |                   |                             |                                |                   |                |
| 8/1/2006<br>/ /           | Newland Realty Corp,<br>10523 SW 55th Street<br>Miami, FL 33165                                | I                          | rel estate        | CH                          |                                | Delete            | \$500.00       |
| 1                         |  |                            |                   |                             |                                |                   |                |
| 8/1/2006<br>/ /           | Newland Realty Corp,<br>10523 SW 55th Street<br>Miami, FL 33165                                | B                          | rel estate        | CH                          |                                | Add               | \$500.00       |
| 2                         |  |                            |                   |                             |                                |                   |                |
| 8/10/2006<br>/ /          | Shapiro, Jy A.<br>21101 NE 38 Avenue<br>AVentura, FL 33180                                     | I                          | sales             | CH                          |                                | Delete            | \$500.00       |
| 3                         |  |                            |                   |                             |                                |                   |                |
| 8/10/2006<br>/ /          | Shapiro, Jy A.<br>21101 NE 38 Avenue<br>AVentura, FL 33180                                     | I                          | real estate sales | CH                          |                                | Add               | \$500.00       |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Thomas J. Schramm

(2) I.D. Number 483

(3) Cover Period 7/29/2006 through 8/11/2006

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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