

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Anthony L. Dawkins

Name

(2) 1865 NW 69 Terrace, Miami, FL 33147

Address (number and street)

City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) **Check appropriate box(es):**

Candidate (office sought): County Commission 02

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

**CHECK IF NO OTHER ELECTIONEERING
COMMUNICATION REPORTS WILL BE FILED**

(5) REPORT IDENTIFIERS

Cover Period: From 7/1/2006 To 7/28/2006 / Report Type F1-06

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 350.00

Loans \$ 0.00

Total Monetary \$ 350.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 365.95

Transfers to Office Account \$ 0.00

Total Monetary \$ 365.95

(8) Other Distributions \$ 0.00

(9) TOTAL Monetary Contributions To Date

\$ 450.00

(10) TOTAL Monetary Expenditures To Date

\$ 376.95

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

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(Type name)

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

(Type name)

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X

Signature

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony L. Dawkins (2) I.D. Number 476

7/1/2006 through 7/28/2006

(3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-----------------|--|--|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/6/2006 / / | Dawkins, Anthony 1865 NW 69 Terr Miami, FL 33147 | I | candidate s pers | CA | | | \$350.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anthony L. Dawkins

(2) I.D. Number 476

(3) Cover Period 7/1/2006 through 7/28/2006

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 7/13/2006 / / | BAnk of America, PO box 25118 Tampa, FL 33622 | bank fees | MO | | \$5.95 |
| 1 | | | | | |
| 7/6/2006 / / | Board of County Commissioner O, 2700 NW 87th Ave Miami, FL 33172 | registrat candidate ion fee dist#2 | MO | | \$360.00 |
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