FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY (1) ____Roy Bustillo **(2)** Candidate, Committee or Party Name I.D. Number (3) _____14237 SW 45th Street, Miami, FL 33175 Address (number and street) State Zip Code Check box if address has changed since last report **(4)** Check appropriate box(es): Candidate (office sought) Community Council 11/112 Political Committee Check if PC has DISBANDED Committee of Continuous Existance Check if CCE has DISBANDED ☐ Party Executive Committee (5) Report Identifiers 4/1/2004 - 6/30/2004 Report Type: Q2-04 Cover Period: X Original Amendment Special Election Report Independent Expenditure Report (6) CONTRIBUTIONS THIS REPORT (7) EXPENDITURES THIS REPORT Monetary \$ _____0.00 Cash & Checks **Expenditures** Transfers to Office \$ _____115.00 \$_____0.00 Loans Account \$ _____115.00 Total Monetary Total Monetary \$_____0.00 (8) Other Distributions In Kind (9) TOTAL Monetary Contributions to Date (10) TOTAL Monetary Expenditures to Date 0.00 115.00 (11) CERTIFICATION It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13,F.S.) I certify that I have examined this report and it is I certify that I have examined this report and it is true, correct and complete. true, correct and complete. Name of Treasurer Deputy Treasurer Name of Candidate Chairman (PC/PTY)

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Roy Bustillo (4) Page _____1 of ___1 (3) Cover Period $\frac{4/1/2004 - 6/30/2004}{}$ (11) (5) **(7)** (8) (9) (10) (12) **Full Name** Date Contributor (Last, Suffix, First, Middle) (6) Street Address & Sequence Contribution In-kind Number City, State, Zip Code Type Occupation Description Amendment Amount Type Bustillo, Roy candidate LO \$115.00 6/2/2004 14237 SW 45th Street Miami, FL 33175 1

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name <u>Roy</u> | Bustillo | (2) | I.D. Number | r321_ | |
|---------------------------------------|---|---|---------------------|---------------|--------|
| (3) Cover Period 4/1/2004 - 6/30/2004 | | | Page | <u>1</u> of _ | 0 |
| (5) | (7) | (8) | (9) | (10) | (11) |
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if) contribution to a candidate | Expenditure Type | Amendment | Amount |
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