|            | CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| (1)        | Gustavo Ortega   | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |
|            | Name   | ONLINE SUBMISSION  |  |  |  |  |  |  |  |  |
| (2)        | 10350 W. Bay Harbor Dr.; Apt. 6D   | Submitted on:  |  |  |  |  |  |  |  |  |
|            | Address (number and street)  | 1/9/2024 23:39:57 (eastern)  |  |  |  |  |  |  |  |  |
|            | Bay Harbor Islands, FL 33154  City, State, Zip Code  | <del></del>  |  |  |  |  |  |  |  |  |
|            | ☐ Check here if address has changed  | (3) ID Number: 2696  |  |  |  |  |  |  |  |  |
| (4)        | _  | (6) 15 Ivaniber.   |  |  |  |  |  |  |  |  |
| (+)        | (4) Check appropriate box(es):  □ Candidate Office Sought: School Board District 03 □ Political Committee (PC) □ Electioneering Communications Org. (ECO) □ Party Executive Committee (PTY) □ Independent Expenditure (IE) (also covers an individual making electioneering communications) □ Check here if PTY has disbanded □ Check here if no other IE or EC reports will be filed  |  |  |  |  |  |  |  |  |  |
|            | (5) Report   | dentifiers   |  |  |  |  |  |  |  |  |
| Cove       | , , .  | 12 / 31 / 2023 Report Type: 23Q4   |  |  |  |  |  |  |  |  |
| <u>X</u> 0 | riginal Amendment Spe  | ecial Election Report  |  |  |  |  |  |  |  |  |
| (6)        | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |  |  |  |
| Casl       | h & Checks \$ , , , 7500   | Monetary   |  |  |  |  |  |  |  |  |
| Loar       |  | Transfers to Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |  |  |
|            | I Monetary \$  | Total Monetary \$ , , <u>204</u> . <u>78</u>   |  |  |  |  |  |  |  |  |
| In-Ki      | ind \$,,, <u>0</u> . <u>00</u>   |  |  |  |  |  |  |  |  |  |
|            |  | (8) Other Distributions \$ , , 000_  |  |  |  |  |  |  |  |  |
| (9)        | TOTAL Monetary Contributions To Date \$ , , _82500   | (10) TOTAL Monetary Expenditures To Date \$ , , _41318   |  |  |  |  |  |  |  |  |
| <u>(T</u>  | It is a first degree misdemeanor for any personal certify that I have examined this report and it is true, corresponding to the latest personal corresponding t | tification con to falsify a public record (ss. 839.13, F.S.) rect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |  |
|            | gnature  | Signature  |  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Gus     | stavo Orte | ga |         |       | 2696   |          |   |                 |  |
|------------------|------------|----|---------|-------|--------|----------|---|-----------------|--|
|                  | 10/1/202   | 23 |         | 12/31 | ./2023 |          |   |                 |  |
| (3) Cover Period | 1          | 1  | through | 1     | 1      | (4) Page | 1 | of <sup>1</sup> |  |

| (5)                     | (7)  |      | (8)        | (9)          | (10)        | (11)      | (12)   |
|-------------------------|--|------|------------|--------------|-------------|-----------|--------|
| Date<br>(6)<br>Sequence | Full Name (Last, Suffix, First, Middle) Street Address &                                 | Co   | ontributor | Contribution | In-kind     |           |        |
| Number                  | City, State, Zip Code  | Туре | Occupation | Туре         | Description | Amendment | Amount |
| 10/24/2023              | Ortega, Gustavo<br>10350 West Bay Harbor Drive<br>unit 6D<br>Bay Harbor Islands, FL 3315 | Î    |            | СН           |             |           | \$15.0 |
| 11/28/2023              | Cicchella,<br>Angelique R<br>704 Rollingwood Drive<br>Richardson , TX 75081              | I    |            | СН           |             |           | \$25.0 |
| 11/22/2023              | Amtsberg, Angela 1516 Chapman Ave Madison, OH 44057                                      | I    |            | СН           |             |           | \$10.0 |
| 3                       |  |      |            |              |             |           |        |
| 11/15/2023              | Cicchella,<br>Angelique R<br>11688 Maplewood Road<br>Chardon, OH 44024                   | I    |            | СН           |             |           | \$25.0 |
| 1 1                     |  |      |            |              |             |           |        |
| f I                     |  |      |            |              |             |           |        |
|                         |  |      |            |              |             |           |        |
| f l                     |  |      |            |              |             |           |        |
| 1 1                     |  |      |            |              |             |           |        |
|                         |  |      |            |              |             |           |        |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _  | Gustavo | Orteg  | a   |         |         |      | (2) I.D. Nun | nber | 2  | 2696 |  |
|-------------|---------|--------|-----|---------|---------|------|--------------|------|----|------|--|
|             | 1       | 0/1/20 | 023 |         | 12/31/2 | 2023 |              |      |    |      |  |
| (3) Cover P | eriod   | 1      | 1   | through | 1       | 1    | (4) Page     | 1    | of | 1    |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 11/28/2023                | Stripe.com, Stripe.com<br>354 Oyster Point Blvd<br>South Sanfransico, CA 94080          | fee   | МО                  |           | \$4.00   |
| 11/24/2023                | Vistaprint.com,<br>Vistaprint.com<br>100 Hayden Avenue<br>Lexington, MA 02421           | business cards  | МО                  |           | \$43.22  |
| 11/28/2023                | Vistaprint.com,<br>Vistaprint.com<br>100 Hayden Avenue<br>Lexington, MA 02421           | flyers  | МО                  |           | \$128.61 |
| 12/11/2023                | USPS, USPS<br>250 95th St<br>Surfside, FL 33154   | postage   | МО                  |           | \$28.95  |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| / /                       |   |   |                     |           |          |