

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Juan Alfonso Fernandez-Barquin  
 Name  
 (2) 9265 SW 138th Ave  
 Address (number and street)  
Miami, FL 33183  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1303436]

Submitted on:  
 2/25/2024 13:07:04 (eastern)

Check here if address has changed (3) ID Number: 2694

(4) Check appropriate box(es):

Candidate Office Sought: Clerk of the Circuit Court and Comptroller

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: 23Q4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   , 000 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 000 . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,   0   . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      ,   0   . 00

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   78   , 807 . 60

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   3   , 901 . 33

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Juan Alfonso Fernandez-Barquin (2) I.D. Number 2694

10/1/2023 through 12/31/2023

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type    Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
12/29/2023 / /	HELPING YOU, 610 S BOULEVARD TAMPA, FL 33606	F	political organization	CH		Add	\$1,000.00
1							
12/29/2023 / /	REFORM GOVERNMENT, 610 S BOULEVARD TAMPA, FL 33606	F	political organization	CH		Add	\$1,000.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Juan Alfonso Fernandez-Barquin

(2) I.D. Number 2694

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
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