

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Miguel "el Skipper" Quintero
 Name
 (2) 9651 NW 13th Ave
 Address (number and street)
Miami, FL 33147
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1304555]

Submitted on:
 4/3/2024 15:46:21 (eastern)

Check here if address has changed

(3) ID Number: 2652

(4) Check appropriate box(es):

Candidate Office Sought: Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: 23Q4

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 79 . 90

Loans \$, , 0 . 00

Total Monetary \$, , 79 . 90

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 63 . 21

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 63 . 21

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 5 , 355 . 90

(10) TOTAL Monetary Expenditures To Date

\$, 2 , 812 . 12

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Miguel "el Skipper" Quintero (2) I.D. Number 2652

10/1/2023 through 12/31/2023

(3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
10/30/2023 / /	Harland-Clarke, 15955 La Cantero Pkwy San Antonio, TX 78256-2589	B		RE		Add	\$79.90
1							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Miguel "el Skipper" Quintero

(2) I.D. Number 2652

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12/31/2023 / /	Stripe Inc. , 185 Berry St #550 San Francisc, CA 94107	fees	MO	Add	\$63.21
1					
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