

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Roosevelt Bradley  
**Name**  
 (2) 7942 NW 164th Terrace  
**Address (number and street)**  
Miami, FL 33016  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1028864]  
 Submitted on:  
 4/29/2011 15:48:35 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 991

(4) **Check appropriate box(es):**  
 Candidate (office sought): Mayor 2011  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 **Electioneering Communication**

**(5) REPORT IDENTIFIERS**

Cover Period: From 4/1/2011 To 4/22/2011 / Report Type SF1-1  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 10,225.00  
 Loans \$ 0.00  
 Total Monetary \$ 10,225.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 3,158.74  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 3,158.74

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 10,225.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 3,158.74

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

|  |  |
|--|--|
| <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p> | <p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p> |
|--|--|

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Roosevelt Bradley (2) I.D. Number 991  
 4/1/2011 4/22/2011  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 5

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          |                             |                                |                   |                |
| 4/8/2011<br>/ /           | BRADLEY, ROOSEVELT<br>7942 NW 164TH TERRACE<br>MIAMI, FL 33016                                 | I                                     | candidate           | CH                          |                                |                   | \$300.00       |
| 1                         |  |                                       |                     |                             |                                |                   |                |
| 4/5/2011<br>/ /           | DORSETT, DEBORAH V<br>6722 NW 166TH TERR<br>MIAMI LAKES, FL 33014                              | I                                     |                     | CH                          |                                |                   | \$75.00        |
| 2                         |  |                                       |                     |                             |                                |                   |                |
| 4/6/2011<br>/ /           | FULLER, SELINA<br>9801 BOSQUE LANE<br>MIRAMAR, FL 33025  | I                                     |                     | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                     |                             |                                |                   |                |
| 4/6/2011<br>/ /           | RAGIN, ANDRE<br>2970 NW 166TH ST<br>MIAMI, FL 33054  | I                                     | chief of<br>staff   | CH                          |                                |                   | \$150.00       |
| 4                         |  |                                       |                     |                             |                                |                   |                |
| 4/1/2011<br>/ /           | CARILLO, LUIS C<br>UNK<br>MIAMI, FL 33126  | I                                     |                     | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                     |                             |                                |                   |                |
| 4/6/2011<br>/ /           | MATHIS, REGINALD A<br>524 ANDREWS AVE<br>STE 102N<br>FORT LAUDERDALE, FL 33301-2845            | I                                     |                     | CH                          |                                |                   | \$100.00       |
| 6                         |  |                                       |                     |                             |                                |                   |                |
| 4/6/2011<br>/ /           | RANGE FUNERAL<br>HOMES,<br>5727 NW 17TH AVE<br>MIAMI, FL 33142                                 | B                                     | funeral<br>services | CH                          |                                |                   | \$250.00       |
| 7                         |  |                                       |                     |                             |                                |                   |                |
| 4/6/2011<br>/ /           | JORDAN, EDDIE L<br>2251 NW 188TH TERR<br>OPA LOCKA, FL 33056-3257                              | I                                     | retired             | CH                          |                                |                   | \$200.00       |
| 8                         |  |                                       |                     |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Roosevelt Bradley (2) I.D. Number 991  
 4/1/2011 through 4/22/2011  
 (3) Cover Period      /      /      through      /      /      (4) Page 2 of 5

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 4/6/2011<br>/ /           | JORDAN, BARBARA J<br>2251 NW 188TH TERR<br>MIAMI GARDENS, FL 33056-3257                        | I county<br>commissioner              | CH                          |                                |                   | \$500.00       |
| 9                         |  |                                       |                             |                                |                   |                |
| 4/7/2011<br>/ /           | ROBINSON, GREGORY<br>200 NE 154TH ST<br>MIAMI, FL 33162  | I general<br>superintendent           | CH                          |                                |                   | \$200.00       |
| 10                        |  |                                       |                             |                                |                   |                |
| 4/6/2011<br>/ /           | BRINDLEY PIETERS &<br>ASSOC,<br>815 NW 57TH AVE<br>STE 335<br>MIAMI, FL 33126                  | B engineerin<br>g<br>consultant<br>s  | CH                          |                                |                   | \$500.00       |
| 11                        |  |                                       |                             |                                |                   |                |
| 4/6/2011<br>/ /           | THE HALL GROUP,<br>LLC.,<br>445 NW 88 TERR<br>MIAMI, FL 33150-2429                             | B engineers                           | CH                          |                                |                   | \$250.00       |
| 12                        |  |                                       |                             |                                |                   |                |
| 4/6/2011<br>/ /           | USTECHNOLOGY, LLC.,<br>6540 NW 135TH AVE<br>MORRISTON, FL 32668                                | B environmen<br>tal<br>consulting     | CH                          |                                |                   | \$250.00       |
| 13                        |  |                                       |                             |                                |                   |                |
| 4/6/2011<br>/ /           | IMOSELL MOTORS,<br>780 NE 155TH ST<br>MIAMI, FL 33162  | B used car<br>dealership              | CH                          |                                |                   | \$200.00       |
| 14                        |  |                                       |                             |                                |                   |                |
| 4/6/2011<br>/ /           | CHINYE & COMPANY,<br>CPA, P.A.,<br>1911 NW 150TH AVE<br>STE 202<br>PEMBROKE PINES, FL 33028    | B cpa                                 | CH                          |                                |                   | \$250.00       |
| 15                        |  |                                       |                             |                                |                   |                |
| 4/5/2011<br>/ /           | EAC CONSULTING,<br>INC.,<br>815 NW 57TH AVE<br>STE 402<br>MIAMI, FL 33126                      | B engineerin<br>g<br>consultant<br>s  | CH                          |                                |                   | \$500.00       |
| 16                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Roosevelt Bradley (2) I.D. Number 991  
 4/1/2011 4/22/2011  
 (3) Cover Period      /      /      through      /      /      (4) Page 3 of 5

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code      | (8)<br>Contributor<br>Type Occupation |                                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|---|---------------------------------------|------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/6/2011<br>/ /  | ESSIEN, BENJAMIN S<br>7944 NW 163RD TERR<br>MIAMI LAKES, FL 33016                                   | I                                     | engineer                           | CH                          |                                |                   | \$500.00       |
| 17               |   |                                       |                                    |                             |                                |                   |                |
| 4/6/2011<br>/ /  | CLYNE, RUTH E<br>18500 SW 82ND AVE<br>MIAMI, FL 33157-7306  | I                                     | office<br>administra<br>tor        | CH                          |                                |                   | \$500.00       |
| 18               |   |                                       |                                    |                             |                                |                   |                |
| 4/6/2011<br>/ /  | CES CONSULTANTS,<br>INC.,<br>14361 COMMERCE WAY<br>STE 103<br>MIAMI LAKES, FL 33016                 | B                                     | engineerin<br>g<br>consultant<br>s | CH                          |                                |                   | \$250.00       |
| 19               |   |                                       |                                    |                             |                                |                   |                |
| 4/9/2011<br>/ /  | DEAN, DAVID H<br>1847 NW 151ST ST<br>OPA LOCKA, FL 33054  | I                                     |                                    | CH                          |                                |                   | \$25.00        |
| 20               |   |                                       |                                    |                             |                                |                   |                |
| 4/9/2011<br>/ /  | COOKS-TAYLOR, LINDA<br><br>11420 SW 148TH TERR<br>MIAMI, FL 33176                                   | I                                     |                                    | CH                          |                                |                   | \$25.00        |
| 21               |   |                                       |                                    |                             |                                |                   |                |
| 4/12/2011<br>/ / | SMITHPARKER, LINDA<br>A<br>1730 SW 41ST AVE<br>UNIT E<br>FORT LAUDERDALE, FL 33317                  | I                                     | administra<br>tive<br>secretary    | CH                          |                                |                   | \$250.00       |
| 22               |   |                                       |                                    |                             |                                |                   |                |
| 4/13/2011<br>/ / | MOBILE DRY CLEANER<br>LLC,<br>8032 NW 161ST TERR<br>MIAMI LAKES, FL 33016                           | B                                     | dry<br>cleaner                     | CH                          |                                |                   | \$50.00        |
| 23               |   |                                       |                                    |                             |                                |                   |                |
| 4/15/2011<br>/ / | B & C TRANSIT<br>INCORPORATED,<br>2300 E. OAKLAND PARK BLVD<br>STE 302<br>FORT LAUDERDALE, FL 33304 | B                                     | transit<br>services                | CH                          |                                |                   | \$500.00       |
| 24               |   |                                       |                                    |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Roosevelt Bradley (2) I.D. Number 991  
 4/1/2011 4/22/2011  
 (3) Cover Period      /      /      through      /      /      (4) Page 4 of 5

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                          |                             |                                |                   |                |
| 4/18/2011<br>/ /          | WIESELBERG, JUDY<br>10970 SW 90TH AVE<br>MIAMI, FL 33176-3673                                  | I                                     | realtor                             | CH                          |                                |                   | \$500.00       |
| 25                        |  |                                       |                                     |                             |                                |                   |                |
| 4/18/2011<br>/ /          | CONCORDE<br>PROPERTIES, INC.,<br>10970 SW 90TH AVE<br>MIAMI, FL 33176-3673                     | B                                     | realtors                            | CH                          |                                |                   | \$500.00       |
| 26                        |  |                                       |                                     |                             |                                |                   |                |
| 4/22/2011<br>/ /          | DIXON, LEON E<br>3506 SLOANA ROAD<br>MIAMI, FL 33133   | I                                     | insurance<br>broker                 | CH                          |                                |                   | \$500.00       |
| 27                        |  |                                       |                                     |                             |                                |                   |                |
| 4/21/2011<br>/ /          | JENNINGS-NICHOLS, S<br>E<br>7430 MIAMI LAKES DR<br>E-202<br>MIAMI LAKES, FL 33014              | I                                     |                                     | CH                          |                                |                   | \$100.00       |
| 28                        |  |                                       |                                     |                             |                                |                   |                |
| 4/22/2011<br>/ /          | RUNYAN, BRAD A<br>5210 NE 28TH AVE<br>LIGHTHOUSE POINT, FL 33064                               | I                                     | constructi<br>on<br>contractor      | CH                          |                                |                   | \$500.00       |
| 29                        |  |                                       |                                     |                             |                                |                   |                |
| 4/2/2011<br>/ /           | THE PTOLEMY GROUP,<br>INC.,<br>292 WESTWARD DRIVE<br>MIAMI, FL 33166                           | B                                     |                                     | CH                          |                                |                   | \$100.00       |
| 30                        |  |                                       |                                     |                             |                                |                   |                |
| 4/22/2011<br>/ /          | BJ & K<br>CONSTRUCTION, INC.,<br>970 W. MCNAB RD<br>STE 210<br>FORT LAUDERDALE, FL 33309       | B                                     | constructi<br>on                    | CH                          |                                |                   | \$500.00       |
| 31                        |  |                                       |                                     |                             |                                |                   |                |
| 4/22/2011<br>/ /          | ADVANCED STUCCO,<br>4701 NE 11TH AVE<br>OAKLAND PARK, FL 33334                                 | B                                     | constructi<br>on<br>contractor<br>s | CH                          |                                |                   | \$500.00       |
| 32                        |  |                                       |                                     |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Roosevelt Bradley (2) I.D. Number 991

(3) Cover Period 4/1/2011 through 4/22/2011 (4) Page 5 of 5

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/16/2011<br>/ / | RUSHIN, JERRY J<br>5120 HAWKHURST AVE<br>FORT LAUDERDALE, FL 33331-2802                        | I operations<br>manager               | CH                          |                                |                   | \$250.00       |
| 33               |  |                                       |                             |                                |                   |                |
| 4/19/2011<br>/ / | ROUNDTREE, AMOS C<br>17230 NW 11TH AVE<br>MIAMI, FL 33169                                      | I purchasing<br>director              | CH                          |                                |                   | \$250.00       |
| 34               |  |                                       |                             |                                |                   |                |
| 4/20/2011<br>/ / | TAYLOR-WOOTEN,<br>IRENE<br>730 NW 176TH TERR<br>MIAMI, FL 33169                                | I retired                             | CH                          |                                |                   | \$500.00       |
| 35               |  |                                       |                             |                                |                   |                |
| / /              |  |                                       |                             |                                |                   |                |
| / /              |  |                                       |                             |                                |                   |                |
| / /              |  |                                       |                             |                                |                   |                |
| / /              |  |                                       |                             |                                |                   |                |
| / /              |  |                                       |                             |                                |                   |                |
| / /              |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Roosevelt Bradley

(2) I.D. Number 991

(3) Cover Period 4/1/2011 through 4/22/2011

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| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 4/12/2011<br>/ / | BOARD OF COUNTY<br>COMMISSIONERS,  | qualifying fee   | MO                         |                   | \$2,631.24     |
| 1                |  |  |                            |                   |                |
| 4/12/2011<br>/ / | PHILLIPS, CARROLLO<br>13485 ALEXANDRIA DRIVE<br>MIAMI, FL 33054                                | catering   | MO                         |                   | \$527.50       |
| 2                |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |
| / /              |  |  |                            |                   |                |