| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| (1)   | South Florida Vision  | OFFICE USE ONLY                                       |  |  |  |  |  |  |
|   | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |
| (2)   | 2600 South Douglas Road; Suite 800  | Submitted on:   |  |  |  |  |  |  |
|   | Address (number and street)   | 4/26/2024 14:51:48 (eastern)                          |  |  |  |  |  |  |
|   | Coral Gables, FL 33134  City, State, Zip Code   |   |  |  |  |  |  |  |
|   | _   |   |  |  |  |  |  |  |
|   | Check here if address has changed   | (3) ID Number: 2490                                   |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |
|   | Candidate Office Sought:  |   |  |  |  |  |  |  |
|   | <ul><li>☒ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|   | individual making electioneering communications)  |   |  |  |  |  |  |  |
|   | (5) Report  | t Identifiers   |  |  |  |  |  |  |
| Cove  |   | 3 / 31 / 2024 Report Type: 24Q1                       |  |  |  |  |  |  |
|   |   | ecial Election Report                                 |  |  |  |  |  |  |
|   |   | 1   |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |
| 01  | 9 Oharda \$ 0 00  | Monetary Expenditures \$ , , 0 . 00                   |  |  |  |  |  |  |
| Casi  | h & Checks \$ , , , 0 . <u>00</u>   | Expenditures \$ , , 0 . 00                            |  |  |  |  |  |  |
| Loar  | ns \$,,000  | Transfers to  |  |  |  |  |  |  |
|   |   | Office Account \$ , , 0 . 00                          |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00  |   |  |  |  |  |  |  |
|   | · — — — —   | Total Monetary \$ , , 0 . 00                          |  |  |  |  |  |  |
| In-Ki   | ind \$ , , 0.00   |   |  |  |  |  |  |  |
|   |   | (8) Other Distributions                               |  |  |  |  |  |  |
|   |   | \$ , , <u>0</u> . <u>00</u>                           |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |
| (9)   | _   |   |  |  |  |  |  |  |
|   | \$  | \$, <u>472</u> , <u>154</u> . <u>52</u>               |  |  |  |  |  |  |
|   |   | tification  |  |  |  |  |  |  |
|   | It is a first degree misdemeanor for any pers   | son to falsify a public record (ss. 839.13, F.S.)     |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |
| (Type name) (Type name)   |   |   |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |
|   | electioneering comm.)   |   |  |  |  |  |  |  |
| X   |   | x   |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Namesou      | th Flori | da Vis | ion     |       | (2         | ?) I.D. Number |   | 2490 |  |
|------------------|----------|--------|---------|-------|------------|----------------|---|------|--|
| (3) Cover Period | 1/1/202  | 4/     | through | 3/31/ | /2024<br>/ | (4) Page       | 1 | _ of |  |

|                  | 4   | T    |                           | ,            |             |           |            |
|------------------|---|------|---------------------------|--------------|-------------|-----------|------------|
| (5)<br>Date      | (7)<br>Full Name  | (8)  |                           | (9)          | (10)        | (11)      | (12)       |
| (6)              | (Last, Suffix, First, Middle)   |      |                           |              |             |           |            |
| Sequence         | Street Address &  | C    | ontributor                | Contribution | In-kind     |           |            |
| Number           | City, State, Zip Code   | Туре | Occupation                | Туре         | Description | Amendment | Amount     |
| 3/18/2024<br>/ / | Aquatic Control<br>Group,<br>8910 School House Rd<br>Coral Gables, FL 33156 | В    | canal<br>cleaning<br>corp | CA           |             | Delete    | \$1,000.00 |
| 3/18/2024        | Aquatic Control<br>Group,<br>8910 School House Rd<br>Coral Gables, FL 33156 | В    | canal<br>cleaning<br>corp | СН           |             | Add       | \$1,000.00 |
| j j              |   |      |                           |              |             |           |            |
| j j              |   |      |                           |              |             |           |            |
| f f              |   |      |                           |              |             |           |            |
| J I              |   |      |                           |              |             |           |            |
| 1 1              |   |      |                           |              |             |           |            |
| J 1              |   |      |                           |              |             |           |            |

| (1) NameSout              | CAMPAIGN TREASURER'S th Florida Vision  | D EXPENDITURES (2) I.D. Number 2490                                 |                     |           |        |
|---------------------------|---|---|---------------------|-----------|--------|
|                           | 1/1/2024<br>/through  | 3/31/2024   | 4) Page1            |           | 0      |
| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)   |
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
| //                        |   |   |                     |           |        |
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