

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Martin Luther Lampkin  
Name  
(2) 10235 SW 172 ST  
Address (number and street)  
Miami, FL 33157  
City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: 656

(4) Check appropriate box(es):

- Candidate (office sought): County Commission 09
- Political Committee  CHECK IF PC HAS DISBANDED
- Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED
- Party Executive Committee
- Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From 4/1/2008 To 7/18/2008 Report Type F1-08

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 0.00

Loans \$ 361.00

Total Monetary \$ 361.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 360.00

Transfers to Office Account \$ 0.00

Total Monetary \$ 360.00

(8) Other Distributions \$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 361.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 360.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

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(Type name) \_\_\_\_\_  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** \_\_\_\_\_  
Signature

**X** \_\_\_\_\_  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Martin Luther Lampkin (2) I.D. Number 656

4/1/2008 through 7/18/2008

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type    Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
6/10/2008 / /	Lampkin, Martin Luther 10235 SW 172nd Street Miami, FL 33157	I	candidate	LO			\$361.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Martin Luther Lampkin

(2) I.D. Number 656

4/1/2008 through 7/18/2008

(3) Cover Period      /      /      through      /      /     

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/16/2008 // 1	Board of County Commissioners, 2700 NW 87th Avenue Miami, FL 33169	qualifying fee	MO		\$360.00
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