

STATE OF FLORIDA  
 APPOINTMENT OF CAMPAIGN TREASURER  
 AND DESIGNATION OF CAMPAIGN  
 DEPOSITORY FOR CANDIDATES  
 (Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

OFFICE USE ONLY

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2010 FEB 12 PM 3:48

MIAMI DADE  
 ELECTIONS

1. CHECK APPROPRIATE BOX:

Original Appointment      Change in:     Treasurer/Deputy     Depository     Office     Party

2. Name of Candidate (in this order: First, Middle, Last)  
 Michael Anthony Roberts

3. Address (include post office box or street, city, state, zip code)  
 250 NE 25th St. # 2502  
 Miami, FL 33137

4. Telephone (optional)  
 (305) 747-1707

5. E-mail address (optional)  
 michael@roberts.aero

6. Office sought (include district, circuit, group number)  
 Soil and water Conservation District 3

7. If a candidate for a nonpartisan office, check if applicable:  
 My intent is to run as a Write-In candidate.

8. If a candidate for a partisan office, check block and fill in name of party as applicable: My intent is to run as a  
 Write-In     No Party Affiliation     \_\_\_\_\_ Party candidate.

9. I have appointed the following person to act as my  Campaign Treasurer     Deputy Treasurer

10. Name of Treasurer or Deputy Treasurer  
 Michael Anthony Roberts

11. Mailing Address (If post office box or drawer, also include street address)  
 250 NE 25th St # 2502

12. Telephone  
 (305) 747-1707

13. City  
 Miami

14. County  
 Miami-Dade

15. State  
 FL

16. Zip Code  
 33137

17. E-mail address (optional)  
 michael@roberts.aero

18. I have designated the following bank as my  Primary Depository     Secondary Depository

19. Name of Bank  
 SunTrust Bank

20. Street Address  
 NW 20th St

21. City  
 Miami

22. County  
 Miami-Dade

23. State  
 FL

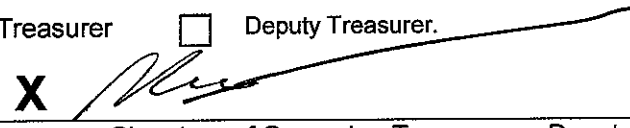
24. Zip Code

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE.

25. Date  
 Feb. 12 2010

26. Signature of Candidate  
 X 

27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)  
 I, Michael Anthony Roberts, do hereby accept the appointment  
 (Please Print or Type Name)

designated above as:     Campaign Treasurer     Deputy Treasurer.  
Feb. 12 2010    X   
 Date    Signature of Campaign Treasurer or Deputy Treasurer

**STATEMENT OF  
CANDIDATE**

(Section 106.023, F.S.)

(Please Type)

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MIAMI DADE  
ELECTIONS

I, Michael Anthony Roberts,

candidate for the office of Soil and water conservation district 3

have received, read and understand the requirements of Chapter 106,  
Florida Statutes.

X

  
\_\_\_\_\_  
Signature of Candidate

Feb 12 2010

\_\_\_\_\_  
Date

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida Statutes).



Miami-Dade Supervisor of Elections  
 2700 NW 87<sup>th</sup> Avenue  
 Miami, FL 33172 (305) 499-8400

**RECEIPT OF HANDBOOKS AND THE ELECTION LAW BOOK**

**Candidate:**

Michael                      Anthony                      Roberts  
 First Name                      Middle Name                      Last Name

**Office:** Soil and water conservation district 3

This is to acknowledge my receipt of the following documents:

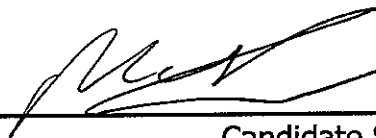
**The Election Laws of the State of Florida as of August 2008**

- Downloaded from Internet
- CD Rom

**Miami-Dade County Qualifying Handbook as of \_\_\_\_\_**

- Downloaded from Internet
- CD Rom
- Other \_\_\_\_\_

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 MIAMI DADE  
 ELECTIONS

**Received by:**   
 Candidate Signature

**Date:** Feb 12 2010

**Phone No.:** 305 747 1707                      **Fax No.:** \_\_\_\_\_

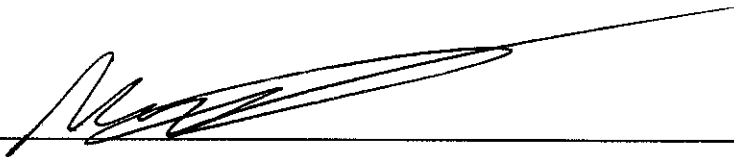
**E-mail address:** Michael @ roberts.aero



# Campaign Treasurer's Report Electronic Filing Requirement For Miami-Dade County Candidates

I, Michael Anthony Roberts, candidate for the office of Soil and water conservation district 3, understand the Miami-Dade County policy regarding the submittal of Campaign Treasurer's Reports for Candidates who qualify with the Miami-Dade County Elections Department.

In order to comply with the requirement, I understand that Campaign Treasurer's Reports must be filed electronically. A hard copy must then be printed from the Miami-Dade County Elections website, contain original signatures, and be submitted by the reporting deadline.

  
Signature of Candidate

2-12-10  
Date

Day Time Phone No.: 305-747-1707  
Email Address: Michael @ roberts, aero

RECEIVED  
 MIAMI-DADE  
 ELECTIONS  
 2010 FEB 12 PM 3:48

This form must be filed with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed.

**LOYALTY OATH**  
(Sections 876.05-876.10, Florida Statutes)  
**NON-PARTISAN OFFICE**

STATE OF FLORIDA  
COUNTY OF Miami Dade

OFFICE USE ONLY

RECEIVED  
10 JUN 15 PM 4:04  
MIAMI-DADE COUNTY  
ELECTIONS DEPARTMENT

I, 

<u>Michael</u>	<u>Anthony</u>	<u>Roberts</u>
First Name	Middle Name/Initial	Last Name

a citizen of the State of Florida and of the United States of America, and being [a candidate for public office] do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.

**Important:** If elected, a candidate must retake the loyalty oath as specified in s. 876.05, Florida Statutes, and that oath shall be filed with the records of the governing official or employing governmental agency prior to the approval of payment of salary, expenses, or other compensation.

**OATH OF CANDIDATE**

(Section 99.021, Florida Statutes)

I, Michael Anthony Roberts  
(PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BALLOT -- NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)

am a candidate for the non-partisan office of Supervisor of soil and water conservation, 3,  
(office) (district)  
; I am a qualified elector of Miami-Dade County, Florida;  
(circuit) (group)

I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; by executing this form, I have taken the oath required by ss. 876.05-876.10, Florida Statutes; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes.

Michael Roberts (786) 465-4000 michael@roberts.aero  
Signature of Candidate Telephone Number Email Address  
250 NE 25<sup>th</sup> St #2502 Miami FL 33137  
Address City State ZIP Code

Sworn to (or affirmed) and subscribed before me this 15<sup>th</sup> day of JUNE, 2010.

Personally Known: \_\_\_\_\_ or

Produced Identification:

Type of Identification Produced:

FL DRIVERS LIC.

Maria Cristina Acosta  
Signature of Notary Public - State of Florida  
Print, Type, or Stamp Commissioned Name of Notary Public

NOTARY PUBLIC-STATE OF FLORIDA  
Maria Cristina Acosta  
Commission #DD730644  
Expires: FEB. 27, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.



OFFICIAL RECEIPT  
MIAMI-DADE COUNTY-FLORIDA

No. 6478861

RECEIVED FROM Michael A. Roberts  
ADDRESS 250 NE 25<sup>th</sup> St #2502  
Miami CITY FL STATE 33137 ZIP

DATE 6 / 15 / 10  
MONTH DAY YEAR

CASH \$ \_\_\_\_\_

CHECKS \$ 25.<sup>00</sup>

AMOUNT OF: Twenty Five DOLLARS, AND 00 CENTS

TOTAL \$ 25.<sup>00</sup>

FOR PAYMENT OF: Qualifying Fee - Soil & Water

THIS RECEIPT NOT VALID UNLESS DATED, COMPLETED AND SIGNED BY AUTHORIZED EMPLOYEE OF DEPARTMENT.

DEPT.: Elections By: A. Amment

FOR OFFICE USE ONLY

TRANS	SUBSIDIARY	INDEX CODE	SUBJECT	AMOUNT

107.01-1 6/04

282111107 NEW 01/08 8810004306

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK



CASHIER'S CHECK

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK

1297604198 <sup>25-3</sup>/<sub>440</sub>

Remitter MICHAEL A ROBERTS

Date 06/15/2010

Pay: TWENTY FIVE DOLLARS AND 00 CENTS

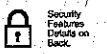
\$ \*\*\*\*\*25.00 \*\*\*

Pay To The Order Of BOARD OF COUNTY COMMISSIONERS

Drawer: JPMORGAN CHASE BANK, N.A.

Michael Andrews

Senior Vice President  
JPMorgan Chase Bank, N.A.  
Columbus, OH



⑈ 1297604198 ⑆ ⑆044000037⑆ 75866 1326⑈