# CANDIDATE OATH – NONPARTISAN OFFICE

(Not for use by Judicial or School Board Candidates)

### RECEIVED

2014 JUN 20 AM 11: 49

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

OFFICE USE ONLY

|   | OATH OF CANDIDATE<br>(Section 99.021, Florida Statutes)                            |                                       |  |  |  |
|---|--|---------------------------------------|--|--|--|
|   | PEAR ON THE BALLOT * NAME MAY NOT BE   |                                       |  |  |  |
| am a candidate for the nonpartisan office   | of South Kendall c   | DD ,,                                 |  |  |  |
| Ď   | (office)   | (district #)                          |  |  |  |
| (circuit #) (group or seat #)   | m a qualified elector of   | County, Florida;                      |  |  |  |
| I am qualified under the Constitution and the Laws of Florida to hold the office to which I desire to be nominated or elected; I have qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with the office I seek; and I have resigned from any office from which I am required to resign pursuant to Section 99.012, Florida Statutes; and I will support the Constitution of the United States and the Constitution of the State of Florida. |  |                                       |  |  |  |
| x due terfail   | (305) 335 - 5237   | Bettinavs@hotmail.com                 |  |  |  |
| Signature of Candidate  | Telephone Number   | Email Address                         |  |  |  |
| 0.3 (0.000) (0.000) (0.000)   |  |                                       |  |  |  |
| 12990 SW 133 St<br>Address Cit  | Miami Fl   | 33186                                 |  |  |  |
| Address Cit   | State  | ZIP Code                              |  |  |  |
|   |  |                                       |  |  |  |
| Candidate's Florida Voter Registration Nu   | umber (located on your voter information   | n card): 114840458                    |  |  |  |
| Candidate's Florida Voter Registration Nu Please print name phonetically on the lir with disabilities (see instructions on page   | ne below as you wish it to be pronou   |                                       |  |  |  |
| Please print name phonetically on the lin   | ne below as you wish it to be pronou<br>2 of this form):                           |                                       |  |  |  |
| Please print name phonetically on the lir with disabilities (see instructions on page  BC-HY FA-Y  STATE OF FLORIDA   | ne below as you wish it to be pronou<br>2 of this form):                           |                                       |  |  |  |
| Please print name phonetically on the lir<br>vith disabilities (see instructions on page  | ne below as you wish it to be pronou<br>2 of this form):                           |                                       |  |  |  |
| Please print name phonetically on the lir with disabilities (see instructions on page  BC-HY FA-Y  STATE OF FLORIDA   | ne below as you wish it to be pronou<br>2 of this form):                           | unced on the audio ballot for persons |  |  |  |
| Please print name phonetically on the lir with disabilities (see instructions on page  BC-HY FA-Y  STATE OF FLORIDA  COUNTY OF Minni-Dade   | ne below as you wish it to be pronounce 2 of this form):  acl                      | unced on the audio ballot for persons |  |  |  |
| Please print name phonetically on the lir with disabilities (see instructions on page  BC-HY FA-Y  STATE OF FLORIDA  COUNTY OF Mismi-Dade  Sworn to (or affirmed) and subscribed  | ne below as you wish it to be pronounce of this form):  OCO  before me this day of | unced on the audio ballot for persons |  |  |  |



# Access to Handbook and the Election Laws of the State of Florida

## RECEIVED

2014 JUN 20 AM 11: 49

MIAMI-DADE COUNTY ELECTIONS DEPARTMENT

| Candidate/Chairperson:   |  |  |
|--|--|--|
| Betty  | Velez  | Fayad  |
| First Name   | Middle Name  | Last Name  |
| South Kendall  | CDD Seat # 2   |  |
|  | Office Sought / Organization   |  |
| I acknowledge that it is<br>requirements described in<br>County Elections Departme | my responsibility to read,<br>the following resources a<br>nt Website:   | understand and follow the<br>vailable on the Miami-Dade        |
| Contains information on Florida, County Laws an                                    | andbook ( <u>http://www.miamidade.c</u><br>State Laws and Handbooks, the<br>d Handbooks, Qualifying Informa<br>ant Candidate Information, and Re | Election Laws of the State of tion, Electronic Reporting Dates |
| Contains information on Florida, County Laws an                                    | dbook (http://www.miamidade.go<br>State Laws and Handbooks, the<br>d Handbooks, Electronic Reportion<br>formation, and Recent Legislative        | Election Laws of the State of<br>ng Dates and Procedures,      |
| Acknowledged by: Date: 6 20 2014   | Candidate / Chairperson S  | Signature  |
| Primary Telephone Numb   | er: <u>305 - 335 - 523</u>   | 7  |
| Alternate Telephone Num  | ber: _305 - 454 - 570  | )9   |
| E-mail address: be-H   | inavs@hotmail.com  |  |

| FORM 1  | 1 STATEMENT OF                          |                                 |   |   | 2013  |  |  |  |
|---|---|---------------------------------|---|---|---|--|--|--|
| Please print or type your name, mailing address, agency name, and position belo   | ow:                                     | FINANCIAL INTERESTS             |   |   |   | FOR OFFICE USE ONLY:                       |  |  |
| LAST NAME - FIRST NAME - MIDDI  | . 1                                     | Velez                           |   |   |   |  |  |  |
| MAILING ADDRESS:<br>12990 SW 133  | str                                     | eet                             |   | 201<br>ELE  |   |  |  |  |
| Miami 33  | 186                                     | Dane                            | Dane  |   |   |  |  |  |
| CITY:   |   |                                 |   |   |   | NS DA                                      |  |  |
| NAME OF AGENCY :  |   |                                 |   |   |   | CEIVED  120 AM II:  DADE COUNT  NS DEPARTM |  |  |
| NAME OF OFFICE OR POSITION HE<br>SOUTH KENCICII (   | LD OR S                                 | OUGHT:                          |   |   |   | AMII: 49 COUNTY PARTMENT                   |  |  |
| You are not limited to the space on the li  |   |                                 | _   |   |   |  |  |  |
| CHECK ONLY IF CANDIDATE   | OR                                      | NEW EMPLOYEE OR AP              | PPOINTEE  |   |   |  |  |  |
| DISCLOSURE PERIOD:<br>THIS STATEMENT REFLECTS YOU<br>YEAR OR ON A FISCAL YEAR. PLE  | R FINAN                                 |                                 | PRECEDING TAX                                       | YEAR, W   | HETHER  | BASED ON A CALENDAR                        |  |  |
| EITHER (must check one):  DECEMBER 31, 20   | )13 <u>(</u>                            | OR SPECIFY                      | TAX YEAR IF OTH                                     | ER THAN   | THE CA  | LENDAR YEAR:                               |  |  |
| MANNER OF CALCULATING REPORTABLE INTERESTS: FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING: |   |                                 |   |   | ES, WHICH REQUIRES FEWER<br>GE VALUES (see instructions for |  |  |  |
|   |   |                                 | or 🗆 🛚  | OOLLAR  | VALUE 1   | THRESHOLDS                                 |  |  |
| PART A PRIMARY SOURCES OF I   | NCOME                                   | [Major sources of income to the | e reporting person -                                | See instru  | ctions]   |  |  |  |
| NAME OF SOURCE SOURCE'S OF INCOME ADDRESS   |   |                                 | 1   | DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY |   |  |  |  |
| Medassist Solutions   |   | 7715 NW 48                      | 1 11  | )   |   | BILLING / COLLECTOR                        |  |  |
| (AKA FIRSTSOURCE SOLUT  |   |                                 |   |   |   |  |  |  |
| (1)   |   | 301-110 1 0                     | ,,,,,   |   |   |  |  |  |
|   |   | <u> </u>                        | <del>(3)((3)(3)(3)(3)(3)(3)(3)(3)(3)(3)(3)(3)</del> |   |   |  |  |  |
| PART B SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")  |   |                                 |   |   |   |  |  |  |
| NAME OF NAME OF MAJOR SOURCES ADDRESS BUSINESS ENTITY OF BUSINESS' INCOME OF SOURCE   |   |                                 |   |   | PRINCIPAL BUSINESS<br>ACTIVITY OF SOURCE                    |  |  |  |
|   | *************************************** |                                 |   |   | ***************************************                     |  |  |  |
|   |   |                                 |   |   |   |  |  |  |
|   |   |                                 |   |   |   |  |  |  |
| PART C REAL PROPERTY [Land, buildings owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")  FILING INSTRUCTIONS for when and where to file this   |   |                                 |   |   |   |  |  |  |
| 12990 SW 133 St Mizmi Fl 33186  |   |                                 |   |   |   | are located at the bottom                  |  |  |
|   |   |                                 |   |   | RUCTIONS on who must  |  |  |  |

file this form and how to fill it

out begin on page 3.

|  |  |                                       |                                    |                                      |                        |          | 7         |
|--|--|---------------------------------------|------------------------------------|--------------------------------------|------------------------|----------|-----------|
| PART D — INTANGIBLE PERSONAL PROPERTY [Storement   Storement   Storement   Storement   PROPERTY   PROPERTY   Storement   PROPERTY   Storement   PROPERTY   PROPERTY | cks, bonds, cer<br>e" or "n/a")  | tificates of deposi                   | it, etc See instr                  | uctions]                             |                        |          |           |
| TYPE OF INTANGIBLE   | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES  |                                       |                                    |                                      |                        |          |           |
|  |  |                                       |                                    |                                      |                        | 2        |           |
|  |  |                                       |                                    |                                      | LE S                   | = .      | D         |
|  |  |                                       |                                    |                                      | 113                    | Ē        | O         |
| PART E — LIABILITIES [Major debts - See instructions (If you have nothing to report, write "none   |  |                                       |                                    |                                      | DADE<br>DADE           | 20       | TI V      |
| NAME OF CREDITOR   |  |                                       | ADDRESS                            | OF CREDITOR                          | PC                     | T        | m         |
| CHASE  | 3415   | VISION                                | DRIVE                              | COLUMB                               | 更E, ZUc                | **       | O         |
|  |  |                                       |                                    |                                      | 南一                     | 59       |           |
|  | ,  |                                       |                                    |                                      | -                      |          |           |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [O<br>(If you have nothing to report, write "none"  | or "n/a")  | ositions in certai                    |                                    |                                      | tions]<br>SINESS ENTIT | ΓY # 2   |           |
| ADDRESS OF BUSINESS ENTITY   |  |                                       |                                    |                                      |                        |          |           |
| PRINCIPAL BUSINESS ACTIVITY  |  |                                       | *11-11                             |                                      |                        |          |           |
| POSITION HELD WITH ENTITY  |  |                                       |                                    |                                      |                        |          |           |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS  |  |                                       |                                    |                                      |                        |          |           |
| NATURE OF MY OWNERSHIP INTEREST  |  |                                       |                                    |                                      |                        |          |           |
| IF ANY OF PARTS A THROUGH F AR   | E CONTINI  | IED ON A SE                           | PARATE SHE                         | ET PLEASE C                          | HECK HER               | ΕΠ       |           |
| SIGNATURE (required):  | LOONING  |                                       | SIGNED (re                         |                                      |                        |          |           |
| Augara .   |  | Drai                                  | OIOINED (II                        | 6 20 20                              | 14                     |          |           |
| If a certified public accountant licensed under Chapte she must complete the following statement:  | er 473, or atto  | orney in good st                      | tanding with the                   | e Florida Bar prepa                  | ared this forn         | n for yo | u, he or  |
| I, the instructions to the form. Upon my reasonable known  | , prepar<br>owledge and l  | red the CE Form<br>belief, the disclo | n 1 in accordan<br>osure herein is | ce with Section 11 true and correct. | 2.3145, Flori          | da Stat  | utes, and |
| Signature  | * 1111721111   |                                       | <u> </u>                           | Date                                 |                        |          | -         |
| FILING INSTRUCTIONS:   |  |                                       |                                    |                                      |                        |          |           |
| VS-  | A ASSA CON A CONTRACTOR OF THE |                                       |                                    |                                      |                        |          |           |

### WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filling.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

#### NOTE:

#### MULTIPLE FILING UNNECESSARY:

Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

### WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, FL 32303.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

Facsimiles will not be accepted.

#### WHEN TO FILE:

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment

or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

Thereafter, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment. However, filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if he or she was in their position on December 31, 2013.

| MIAMI  | DADE |
|--------|------|
| COUNTY |      |

## OFFICIAL RECEIPT MIAMI-DADE COUNTY-FLORIDA

No. 7064076

| 6017117       | MIAMI-DADE COUNT     | Y-FLORIDA                     |                 |                               |
|---------------|----------------------|-------------------------------|-----------------|-------------------------------|
|               | RECEIVED FROM D      | etty Fayad                    | DATE_           | MONTH DAY YEAR                |
|               | Address 12990        | SW 133 31                     | Cash            | \$                            |
|               | Minmi                | STREET ADDRESS  STATE         | 33186 CHECKS    | \$ 25.00<br>\$ 25.00<br>2NT 2 |
| AMOUNT OF:    | Twenty-GIVC          | DOLLARS, AND NO               | CENTS TOTAL     | \$ <u>25.00</u>               |
| DEPT.:        | T NOT VALID UNLESS I | PATED, COMPLETED AND SIGN BY: | ED BY AUTHORIZE | D EMPLOYEE OF DEPARTMENT.     |
| Trans         | SUBSIDIARY           | INDEX CODE                    | Subobject       | Амоинт                        |
|               |                      |                               |                 |                               |
|               |                      |                               |                 |                               |
|               |                      |                               |                 |                               |
| 107.01-1 6/04 |                      |                               |                 |                               |
| 107.01-1 6/04 |                      |                               |                 |                               |

| ERICK J FAYAD BETTY VELEZ FAYAD 12990 SW 133RD ST MIAMI, FL 33186     | 6 20 14<br>Deate | 469<br>63-7790/2631<br>18                |
|---|------------------|--|
| Pay to the Miami Dade County  Twenty five xx /100                     |                  | 25.00<br>lars 1 seculor supplies on Back |
| SPACE DAYSON DAYSON BEACH, FL 52114  FOR QUALIFYING FRE SKCDD SCATT 2 | fur ara          |  |