

## Access to Handbook and the Election Laws of the State of Florida

Candidate/Chairperson:				
First Name	Middle Name	Last Name		
Caribe Pulm Community )	Development Die Sought / Organizat	strict Seat # 2	<u>ر</u>	
I acknowledge that it is my res requirements described in the fo County Elections Department Webs	llowing resource	<i>2</i> ,		
Candidate Qualifying Handbook ( Contains information on State Law Florida, County Laws and Handbook ( and Procedures, Important Candi	ws and Handbooks, ooks, Qualifying Info	the Election Laws of the Stormation, Electronic Reporti	ate of ng Dai	
Political Committee Handbook (h Contains information on State La Florida, County Laws and Handbook Important Committee Information	ws and Handbooks, ooks, Electronic Re <sub>l</sub>	the Election Laws of the Stoorting Dates and Procedur		
Acknowledged by:	andidate / Chairpers	&son Signature		
Date: (0-2-14)				
Primary Telephone Number:	305-772-326	12		
Alternate Telephone Number:		TEC TO	2014 JUI	ZI ITI
E-mail address:	do Q att. net	HS DEPA	MW 6- HIL	CIT
MD-ED 2 (Rev. 4/12)		38	9	FFI