

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Milton Simmons Busby Jr.  
 Name  
 (2) 2801 NW 17th Street  
 Address (number and street)  
Ocala, Fl 34475  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1301239]

Submitted on:  
 12/27/2023 09:01:41 (eastern)

Check here if address has changed

(3) ID Number: 717

(4) Check appropriate box(es):

Candidate Office Sought: SHERIFF

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 25 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 25 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 0 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 25 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

X

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Milton Simmons Busby Jr. (2) I.D. Number 717

10/1/2023 12/31/2023

(3) Cover Period \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_ (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                             | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description                                      | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|-----------------------------|-----------------------------|---|-------------------|----------------|
| 12/27/2023<br>/ / | BUSBY, MILTON S<br>2801 n.w. 17 street<br>Ocala, FL 34475                                      | S                                     | candidate<br>for<br>sheriff | CA                          | open<br>election<br>account<br>with wells<br>fargo bank<br>\$25.00. |                   | \$25.00        |
| 1                 |  |                                       |                             |                             |   |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Milton Simmons Busby Jr.

(2) I.D. Number 717

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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