

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Mark Ruben
Name
(2) 6710 W Country Club Ln
Address (number and street)
Sarasota, FL 34243
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1024018]
Submitted on:
10/5/2010 16:58:23 (eastern)

CHECK IF ADDRESS HAS CHANGED (3) ID Number: 827

(4) Check appropriate box(es):
 Candidate (office sought): SOUTHERN MANATEE FIRE DIST - SEAT 3
 Political Committee CHECK IF PC HAS DISBANDED
 Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
 Party Executive Committee
 Electioneering Communication CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 9/11/2010 To 9/24/2010 / Report Type G2

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 510.00
 Loans \$ 0.00
 Total Monetary \$ 510.00
 In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 0.00
 Transfers to Office Account \$ 0.00
 Total Monetary \$ 0.00

(8) Other Distributions
\$ 0.00

(9) TOTAL Monetary Contributions To Date
\$ 540.00

(10) TOTAL Monetary Expenditures To Date
\$ 25.00

(11) CERTIFICATION
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) _____
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer
X _____
 Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) _____
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mark Ruben (2) I.D. Number 827

(3) Cover Period 9/11/2010 through 9/24/2010 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
9/18/2010 / /	Pratt, William 5608 Kumquat Ave North Port, FL 34291	I		CH			\$5.00
1							
9/18/2010 / /	Wojcik, Jean 6307 Golden Eye Glen Bradenton, FL 34202	I		CH			\$5.00
2							
9/18/2010 / /	Firefighter & Paramedics, for Public Safety 740 Commerce Dr Suite 1 Venice, FL 34292	C	committee	CH			\$500.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mark Ruben

(2) I.D. Number 827

(3) Cover Period 9/11/2010 through 9/24/2010

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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