

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Charles A. Durant, Jr.

**Name**

(2) 6133 41st St E

**Address (number and street)**

Bradenton, FL 34203

**City, State, Zip Code**

**CHECK IF ADDRESS HAS CHANGED**

(4) **Check appropriate box(es):**

**Candidate (office sought):** SOUTHERN MANATEE FIRE DIST - SEAT 1

**Political Committee**

**Committee of Continuous Existence**

**Party Executive Committee**

**Electioneering Communication**

**CHECK IF PC HAS DISBANDED**

**CHECK IF CCE HAS DISBANDED**

**CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**

**OFFICE USE ONLY**

**ONLINE SUBMISSION**

[1023423]

Submitted on:

9/24/2010 20:38:06 (eastern)

(3) **ID Number:** 796

**(5) REPORT IDENTIFIERS**

Cover Period: From 9/11/2010 To 9/24/2010 / Report Type G2

**Original**     **Amendment**     **Special Election Report**     **Independent Expenditure Report**

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks      \$ 515.00

Loans                      \$ 500.00

Total Monetary      \$ 1,015.00

In-Kind                      \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures      \$ 0.00

Transfers to Office Account      \$ 0.00

Total Monetary      \$ 0.00

(8) **Other Distributions**  
\$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 1,115.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 25.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

**Individual (only for electioneering commun.)**     **Treasurer**     **Deputy Treasurer**

**X**

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

**Candidate**     **Chairperson (only for PC, PTY & electioneering commun. organization)**

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles A. Durant, Jr. (2) I.D. Number 796  
 9/11/2010 9/24/2010  
 (3) Cover Period  / /  through  / /  (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
9/22/2010 / /	Wojcik, Paul J 6307 Golden Eye Gln Lakewood Ranch, FL 34202	I		CH			\$5.00
1							
9/22/2010 / /	Pratt, William 5608 Kumquat Avenue Northport, FL 34291	I		CH			\$5.00
2							
9/22/2010 / /	Kaliher, Ryan 12714 Nightshade Place Lakewood Ranch, FL 34202	I		CH			\$5.00
3							
9/22/2010 / /	FF/Paramedics for Pub. Safety, 740 Commerce Drive Suite 1 Venice, FL 34292	O	firefighte r/paramedi cs loca	CH			\$500.00
4							
9/24/2010 / /	Durant Jr, Charles A 6133 41st Street East Bradenton, FL 34203	I	sales engineer/c andidate	LO			\$500.00
5							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles A. Durant, Jr.

(2) I.D. Number 796

(3) Cover Period 9/11/2010 through 9/24/2010

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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