

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Anthony C Evans
Name
 (2) 3205 45th Way E
Address (number and street)
Bradenton, FL 34203
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1026054]
 Submitted on:
 12/2/2010 13:16:45 (eastern)

CHECK IF ADDRESS HAS CHANGED (3) ID Number: 793

(4) **Check appropriate box(es):**
 Candidate (office sought): SOUTHERN MANATEE FIRE DIST - SEAT 5
 Political Committee **CHECK IF PC HAS DISBANDED**
 Committee of Continuous Existence **CHECK IF CCE HAS DISBANDED**
 Party Executive Committee **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**
 Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 8/20/2010 To 11/22/2010 Report Type TR

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 0.00

Loans \$ 0.00

Total Monetary \$ 0.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 34.06

Transfers to Office Account \$ 0.00

Total Monetary \$ 34.06

(8) Other Distributions
 \$ 0.00

(9) TOTAL Monetary Contributions To Date
 \$ 1,290.00

(10) TOTAL Monetary Expenditures To Date
 \$ 1,290.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p>X _____</p> <p>Signature</p>	<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY & electioneering commun. organization)</p> <p>X _____</p> <p>Signature</p>
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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Anthony C Evans (2) I.D. Number 793

8/20/2010 through 11/22/2010

(3) Cover Period / / through / / (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Anthony C Evans

(2) I.D. Number 793

(3) Cover Period 8/20/2010 through 11/22/2010

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
11/19/2010 / /	Evans, Anthony 3205 45th Way E Bradenton, FL 34203	re-pay loan	DI		\$100.00
1					
11/19/2010 / /	Southern Manatee Volunteer, Firefighter Assoc Inc 2451 Trailmate Dr Sarasota, FL 34243	donation	MO		\$34.06
2					
/ /					
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/ /					
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