

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Julie B Aranibar  
**Name**  
 (2) 7023 Portmarnock Pl  
**Address (number and street)**  
Bradenton, FL 34202  
**City, State, Zip Code**

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1027139]  
 Submitted on:  
 1/28/2011 10:20:37 (eastern)

**CHECK IF ADDRESS HAS CHANGED** (3) ID Number: 745

(4) **Check appropriate box(es):**  
 Candidate (office sought): MANATEE COUNTY SCHOOL BOARD DISTRICT 3  
 Political Committee  **CHECK IF PC HAS DISBANDED**  
 Committee of Continuous Existence  **CHECK IF CCE HAS DISBANDED**  
 Party Executive Committee  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**  
 Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 10/29/2010 To 1/31/2011 / Report Type TR

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 0.00  
 Loans \$ 0.00  
 Total Monetary \$ 0.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 3,702.75  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 3,702.75

**(8) Other Distributions**  
 \$ 0.00

**(9) TOTAL Monetary Contributions To Date**  
 \$ 73,989.43

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 73,989.43

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Individual (only for electioneering commun.) <input type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p><b>X</b> _____</p> <p>Signature</p>	<p>I certify that I have examined this report and it is true, correct, and complete.</p> <p>(Type name) _____</p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC, PTY &amp; electioneering commun. organization)</p> <p><b>X</b> _____</p> <p>Signature</p>
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Julie B Aranibar (2) I.D. Number 745

10/29/2010 through 1/31/2011

(3) Cover Period    /    /    through    /    /    (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Julie B Aranibar

(2) I.D. Number 745

(3) Cover Period 10/29/2010 through 1/31/2011

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/12/2010 //	The Nolan Group, 431 12th St. W., Suite 203 Bradenton, FL 34205	call script	MO		\$1,721.17
1					
10/29/2010 //	Bank of America, Bradenton, FL 34202	bank service fee	MO		\$17.00
2					
11/30/2010 //	Bank of America, Bradenton, FL 34202	bank service fee	MO		\$17.00
3					
12/31/2010 //	Bank of America, Bradenton, FL 34202	bank service fee	MO		\$17.00
4					
1/20/2011 //	The Nolan Group, 431 12th St. W., Suite 203 Bradenton, FL 34205	consultation fee	MO		\$1,930.58
5					
1/27/2011 //	Kiwanis of Lakewood Ranch, Bradenton, FL 34202	distribution of funds to kiwanis of lakewood ranch, a 501c3 organization	DI		\$100.00
6					
//					
//					