| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (1) Joe Henry, Sr   | OFFICE USE ONLY  |  |  |  |  |  |  |
| Name (2) 219 Crescent Ct E  | ONLINE SUBMISSION [1016597]  |  |  |  |  |  |  |
| Address (number and street)   | Submitted on:  |  |  |  |  |  |  |
| Bradenton, FL 34206 City, State, Zip Code   | 2/4/2010 12:58:55 (eastern)  |  |  |  |  |  |  |
| City, State, 21p code   | (3) ID Number: 700   |  |  |  |  |  |  |
| (4) Check appropriate box(es):    X Candidate (office sought):   CITY OF BRADENTON CITY COUNCIL WARD 4     Political Committee   CHECK IF PC HAS DISBANDED     Committee of Continuous Existence   CHECK IF CCE HAS DISBANDED     Party Executive Committee                                   |  |  |  |  |  |  |  |
| ☐ Electioneering Communication  | CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED           |  |  |  |  |  |  |
| Cover Period: From  | 2/1/2010 / Report Type TR  |  |  |  |  |  |  |
| ☑ Original ☐ Amendment ☐ Special Election   | Report   |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT   | (7) EXPENDITURES THIS REPORT   |  |  |  |  |  |  |
| Cash & Checks \$  | Monetary Expenditures \$ 0.00  |  |  |  |  |  |  |
| Loans \$  | Transfers to Office Account \$ 0.00  |  |  |  |  |  |  |
| Total Monetary \$ 0.00  | Total Monetary \$ 0.00   |  |  |  |  |  |  |
| In-Kind \$  |  |  |  |  |  |  |  |
|   | (8) Other Distributions \$ 0.00  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$4,461.09_  | (10) TOTAL Monetary Expenditures To Date \$4,461.09_                           |  |  |  |  |  |  |
| (11) CERT   |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete.  (Type name)  I certify that I have examined this report and it is true, correct, and complete.  (Type name) |  |  |  |  |  |  |  |
| Individual (only for election eering commun.)   | Candidate Chairperson (only for PC, PTY & electioneering commun. organization) |  |  |  |  |  |  |
| X   | X  |  |  |  |  |  |  |
| Signature   | Signature  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

| (1) Name                              | Joe Henry, Sr                 |        |              |              | z) I.D. Numbe     | 7          | 0.0                                     |
|---------------------------------------|-------------------------------|--------|--------------|--------------|-------------------|------------|---|
|                                       | 10/30/2009                    |        | 2            | /1/2010      |                   |            |   |
| (3) Cover Perio                       | od///                         | throug |              |              | (4) Pag           | <b>e</b> 1 | of <sup>0</sup>                         |
|                                       |                               |        | 34           |              |                   | · ·        | -                                       |
| (5)                                   | (7)                           | //     | 2)           | (0)          | (10)              | (11)       | (12)                                    |
| Date                                  | (7)<br>Full Name              | 3)     | ))           | (9)          | (10)              | (11)       | (12)                                    |
|                                       | 1                             |        |              |              |                   |            |   |
| (6)                                   | (Last, Suffix, First, Middle) |        | Marina Raman |              | Proce In Proceeds |            |   |
| Sequence                              | Street Address &              | Contr  |              | Contribution | In-kind           |            | <b>*</b> - 200000 - (200000 <b>*</b> 20 |
| Number                                | City, State, Zip Code         | Type O | ccupation    | Туре         | Description       | Amendment  | Amount                                  |
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DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Joe H   | enry, Sr |      |         |         |   | <br>(2) I.D. Num | nber | 7  | 700 | .00 |
|------------------|----------|------|---------|---------|---|------------------|------|----|-----|-----|
|                  | 10/30/2  | 2009 |         | 2/1/201 | 0 |                  |      |    |     |     |
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| (5)                               | (7)   | (8)   | (9)                 | (10)      | (11)       |
|-----------------------------------|---|---|---------------------|-----------|------------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 1/23/2010                         | Henry, Joel V<br>219 Crescent Ct E<br>Bradenton, FL 34208                               | loan payback  | DI                  |           | \$1,000.00 |
| 1                                 |   |   |                     |           |            |
| 1/24/2010                         | Kiwanis Against Hunger,<br>Palmetto, FL 34221   | charity   | DI                  |           | \$154.79   |
| //                                |   |   |                     |           |            |
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| DS-DE 14 (Rev                     | 00(00)  |   |                     |           |            |