

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Better Beach Alliance Inc  
 Name  
 (2) 1103 Hays St  
 Address (number and street)  
Tallahassee, FL 32301  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1250793]  
 Submitted on:  
 10/29/2021 16:03:16 (eastern)

Check here if address has changed

(3) ID Number: 2032

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 16 / 2021 To 10 / 28 / 2021 Report Type: G7

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        , 10 , 000 . 00

Loans                      \$        ,        , 0 . 00

Total Monetary      \$        , 10 , 000 . 00

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        , 2 , 500 . 00

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        , 2 , 500 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 20 , 000 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 10 , 005 . 21

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Better Beach Alliance Inc (2) I.D. Number 2032  
 10/16/2021 through 10/28/2021  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|-----------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/19/2021<br>/ / | Cooper , Jessica A<br>3314 West San Miguel Street<br>Tampa, FL 33629                           | I                                     | homemaker | CH                          |                                |                   | \$5,000.00     |
| 1                 |  |                                       |           |                             |                                |                   |                |
| 10/28/2021<br>/ / | Cooper , Jessica A<br>3314 West San Miguel Street<br>Tampa, FL 33629                           | I                                     | homemaker | CH                          |                                |                   | \$5,000.00     |
| 2                 |  |                                       |           |                             |                                |                   |                |
| / /               |  |                                       |           |                             |                                |                   |                |
| / /               |  |                                       |           |                             |                                |                   |                |
| / /               |  |                                       |           |                             |                                |                   |                |
| / /               |  |                                       |           |                             |                                |                   |                |
| / /               |  |                                       |           |                             |                                |                   |                |
| / /               |  |                                       |           |                             |                                |                   |                |
| / /               |  |                                       |           |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Better Beach Alliance Inc

(2) I.D. Number 2032

(3) Cover Period 10/16/2021 through 10/28/2021

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 10/20/2021<br>/ /         | Public Concepts LLC ,<br>5155 Corporate Way, D2<br>Jupiter, FL 33458                           | political<br>consulting  | MO                         |                   | \$2,500.00     |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |