| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|-----------|---|---|--|--|--|--|--|--|--|--|
| (1) | Forward Manatee (2021) | OFFICE USE ONLY | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 7322 Manatee Ave W Ste 101 | [1250552] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Bradenton, FL 34209 | 10/15/2021 13:53:23 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:2009 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 10 / 2 / 2021 To | 10 / 8 / 2021 Report Type: <u>G5</u> | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, , <u>360</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s , , , , 000 | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , <u>360</u> . <u>00</u> | Total Monetary \$, 4 ,492 . 56 | | | | | | | | |
| In-Ki | nd \$,,,0 . 00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$, <u>159</u> , <u>244</u> . <u>02</u> | | | | | | | | |
| <u>(T</u> | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| or | electioneering comm.) | | | | | | | | | |
| X | | <u>X</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Forward M | anatee (| 2021) | | | 2009 | | | |
|-----------------|-----------|----------|---------|-------|------|----------|---|-----------------|--|
| | 10/2/2 | 2021 | | 10/8/ | 2021 | | | | |
| (3) Cover Perio | d / | 1 | through | 1 | 1 | (A) Page | 1 | of $\frac{1}{}$ | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|-----------|---|------|------------|--------------|-------------|-----------|----------|
| Date | Full Name | | | | | | (Vis-9) |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Co | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 10/2/2021 | Breslin, Laurie 812 59th St. NW Bradenton, FL 34208 | Ï | | СН | ** | | \$50.00 |
| 1 | | | | | | | |
| 10/2/2021 | Agresta, Linda 3502 Oxford Drive W. Bradenton, FL 34205 | I | | СН | | | \$100.00 |
| 2 | | | | | | | |
| 10/2/2021 | Price, Katherine 406 169th Ct. NE Bradenton, FL 34212 | I | | СН | | | \$50.00 |
| 3 | | | | | | | |
| 10/2/2021 | Horton Jr., William 4222 Copenhagen Sarasota, FL 34234 | ı I | | СН | | | \$100.00 |
| 4 | | | | | | | |
| 10/2/2021 | Singleton, Latrina 2656 25th St. Sarasota, FL 34234 | I | | СН | | | \$50.00 |
| 5 | | | | | | | |
| 10/2/2021 | Johnson, Megan 4165 70th St. Cir. E. Palmetto, FL 34221 | I | | СН | | | \$10.00 |
| 6 | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Forward | Mana | tee | (2021) | | | (2) I.D. Nun | nber | 2 | 2009 | |
|--------------|---------|-------|-----|---------|--------|-----|------------------|------|----|------|--|
| | 10 | 0/2/2 | 021 | | 10/8/2 | 021 | | | | | |
| (3) Cover Pe | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/8/2021 | HARRIGAN, SUSAN 7503 4TH AVE DR N.W. BRADENTON, FL 34209 | campaign consulting | МО | | \$4,183.33 |
| 1 10/8/2021 | PALM PRINTING SARASOTA, 6001 Business Blvd SARASOTA, FL 34240 | printing | MO | | \$309.23 |
| 2 | SARASUIA, FL 34240 | | | | |
| // | | | | | |
| // | | | | | |
| | | | | | |
| | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev. | L. | | | | |