

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Trump Committee (2017)
 Name
 (2) 1272 Riverscape St
 Address (number and street)
Bradenton, FL 34208
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1208163]
 Submitted on:
 6/3/2020 10:26:09 (eastern)

Check here if address has changed (3) ID Number: 1545

(4) Check appropriate box(es):
 Candidate Office Sought: _____
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2020 To 4 / 30 / 2020 Report Type: M4
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 845 . 00
 Loans \$ _____ , _____ , 0 . 00
 Total Monetary \$ _____ , _____ , 845 . 00
 In-Kind \$ _____ , _____ , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , _____ , 0 . 00
 Transfers to Office Account \$ _____ , _____ , 0 . 00
 Total Monetary \$ _____ , _____ , 0 . 00

(8) Other Distributions
 \$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$ _____ , 33 , 569 . 25

(10) TOTAL Monetary Expenditures To Date
 \$ _____ , 36 , 904 . 76

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Trump Committee (2017) (2) I.D. Number 1545
 4/1/2020 through 4/30/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 4/9/2020 / / | Pratt , Nancy PO Box 1782, Bradenton , Fl 34206 | I | | CA | | | \$50.00 |
| 1 | | | | | | | |
| 4/17/2020 / / | Mumford, Julia 14205 Sundial Pl, Lakewood Ranch, Fl 34202 | I | | CA | | | \$50.00 |
| 2 | | | | | | | |
| 4/17/2020 / / | Godfrey, Richard 1294 Riverscape St Bradenton, Fl 34208 | I | | CA | | | \$20.00 |
| 3 | | | | | | | |
| 4/22/2020 / / | Cunningham, Cynthia I 61 RIVERVIEW DR 34222 ELLENTON, Fl 34222 | I | | CA | | | \$20.00 |
| 4 | | | | | | | |
| 4/22/2020 / / | Wood, Ruth Anne 1806 78th St W Bradenton, Fl 34206 | I | | CA | | | \$40.00 |
| 5 | | | | | | | |
| 4/28/2020 / / | Galle, Roger I 807 67th Ave. Dr. W., Bradenton, Fl 34207 | I | | CA | | | \$100.00 |
| 6 | | | | | | | |
| 4/28/2020 / / | Yurkovich, Brad I 4978 60th Ave Circle East Ellenton, Fl 34222 | I | | CA | | | \$40.00 |
| 7 | | | | | | | |
| 4/30/2020 / / | Deak, Frank 11376 Walden Loop Parrish, Fl 34219 | I | | CA | | | \$25.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Trump Committee (2017) (2) I.D. Number 1545
 4/1/2020 through 4/30/2020
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 4/30/2020 / / | Neal, Patrick 5800 Lakewood Ranch Blvd Sarasota, Fl 34240 | I | residential builder | CA | | | \$500.00 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Trump Committee (2017)

(2) I.D. Number 1545

(3) Cover Period 4/1/2020 through 4/30/2020

(4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
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