

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Trump Committee (2017)  
 Name  
 (2) 1272 Riverscape St  
 Address (number and street)  
Bradenton, FL 34208  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1253918]

Submitted on:  
 1/11/2022 09:52:30 (eastern)

Check here if address has changed (3) ID Number: 1545

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2021 To 12 / 31 / 2021 Report Type: M12

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 80 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 80 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , 2 , 221 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , 2 , 221 . 00

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , 78 , 749 . 93

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , 95 , 818 . 16

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Trump Committee (2017) (2) I.D. Number 1545

12/1/2021 through 12/31/2021

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type    Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
12/15/2021 /    /	Pence, vicki 1527 67th st ct e bradenton, Fl 34208	I	donation	CA		Add	\$80.00
1							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Trump Committee (2017)

(2) I.D. Number 1545

(3) Cover Period 12/1/2021 through 12/31/2021

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
12/15/2021 //	The River Club, The River The River 6600 River Club Blvd Bradenton, FL 34202	food tax and gratuity	MO	Add	\$131.00
1					
12/15/2021 //	Sanford, Steve 2133Hively Street Sarasota, FL 34231	services	MO	Add	\$1,500.00
2					
12/15/2021 //	Thomas, Sr, John E 4528 Swordfish Dr Bradenton, FL 34208	services -computer	MO	Add	\$200.00
3					
12/15/2021 //	Hayes, Donna 1272 Riverscape Bradenton, fl 234	supplies	MO	Add	\$390.00
4					
//					
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