|  | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                              |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|
| (1)  | Stone Soup Community Unity PAC (2016) Name  | OFFICE USE ONLY ONLINE SUBMISSION [1166537]     |  |  |  |  |  |  |  |
| (2)  | 1420 1st Ave E  | Submitted on:                                   |  |  |  |  |  |  |  |
|  | Address (number and street) Bradenton, FL 34208   | 8/10/2018 09:43:47 (eastern)                    |  |  |  |  |  |  |  |
| -  | City, State, Zip Code   | <del></del>                                     |  |  |  |  |  |  |  |
|  | Check here if address has changed   | (3) ID Number: 1513                             |  |  |  |  |  |  |  |
| (4)  |   | (5) 15 (44)1661.                                |  |  |  |  |  |  |  |
| (*)  | Check appropriate box(es):  Candidate Office Sought:  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |  |
|  | (5) Report  | Identifiers                                     |  |  |  |  |  |  |  |
| Cove   | r Period: From 7 / 28 / 2018 To   | 8 / 3 / 2018 Report Type: P5                    |  |  |  |  |  |  |  |
| X Or   | iginal Amendment Spe  | ecial Election Report                           |  |  |  |  |  |  |  |
| (6)  | Contributions This Report   | (7) Expenditures This Report                    |  |  |  |  |  |  |  |
| Cash   | & Checks \$ , , 0 . 00  | Monetary Expenditures \$ , , , 0 . 00           |  |  |  |  |  |  |  |
| Loans  | \$  | Transfers to Office Account \$ , , 0 . 00       |  |  |  |  |  |  |  |
| Total  | Monetary \$,,   | Total Monetary \$ , , 0 . 00                    |  |  |  |  |  |  |  |
| In-Kir   | nd \$,, _21 . 00  |   |  |  |  |  |  |  |  |
|  |   | (8) Other Distributions \$ , , <u>0</u> 0       |  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |  |
|  | \$,, <u>80</u> . <u>95</u>  | \$,, <u>110</u> . <u>95</u>                     |  |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |  |
| (Ty  | pe name)  | (Type name)                                     |  |  |  |  |  |  |  |
|  | ndividual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |
| X  |   | X   |  |  |  |  |  |  |  |
|  | nature  | Signature                                       |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name              | Stone Soup Communi<br>7/28/2018  | ty Unity PA     | C (2016)<br>8/3/2018                    | (∠) I.U. Numbe |           | L513   |
|-----------------------|--|-----------------|---|----------------|-----------|--------|
| (3) Cover Peri        | od / /   | through         |   | (4) Page       | <u> </u>  | of     |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address &                       | (8) Contributor | (9)                                     | (10)           | (11)      | (12)   |
| Number                | City, State, Zip Code  | Type Occupa     | 10.001/00000000000000000000000000000000 | Description    | Amendment | Amount |
| 8/3/2018              | Stone Soup<br>Community Unity<br>Inc,<br>1420 1st Ave. West<br>Bradenton, FL 34208 | B nonpro        |   | website        |           | \$21.0 |
| <i>J</i> 1            |  |                 |   |                |           |        |
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| j j                   |  |                 |   |                |           |        |
| Ī I                   |  |                 |   |                |           |        |
| J I                   |  |                 |   |                |           |        |
| f I                   |  |                 |   |                |           |        |
| 1 1                   |  |                 |   |                |           |        |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Stone | Soup  | Commun | ity Unity | PAC (201 | L6) | (2) | I.D. Nun | nber | -  | 1513 |  |
|--------------|-------|-------|--------|-----------|----------|-----|-----|----------|------|----|------|--|
|              |       | 7/28/ | 2018   |           | 8/3/201  | .8  |     |          | -    |    |      |  |
| (3) Cover Pe | riod  | 1     | 1      | through   | 1        | 1   | (4) | Page     | 1    | of | 0    |  |

| (5)<br>Date               | (7)<br>Full Name   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|--|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
|                           |  |   |                     |           |        |
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