| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|------------|--|---|--|--|--|--|--|--|--|--|
| (1) | Michael P. Gallen | OFFICE USE ONLY | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 117 25th St W | [1067374] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Bradenton, FL 34205 | 7/9/2014 12:13:59 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1119 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: COUNTY COMMISSION - DIST. 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 6 / 21 / 2014 To | | | | | | | | | |
| <u>X</u> 0 | riginal Amendment Spe | cial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | n & Checks \$,1 , 625 . 21 | Monetary Expenditures \$,2 , 587 . 40 | | | | | | | | |
| Loar | s , , , 0 . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,1 , 625 . 21 | Total Monetary \$, 2 ,587 . 40 | | | | | | | | |
| In-Ki | nd \$, , 0 . 00 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>33</u> , <u>291</u> . <u>81</u> | \$, <u>7</u> , <u>430</u> . <u>80</u> | | | | | | | | |
| _(T) | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) (Type name) | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | _X | | | | | | | | |
| Sig | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Michael F | . Gall | en | | | (| 1119 | | | |
|----------------|-----------|--------|----|---------|-------|------|----------|---|------|---|
| | 6/21 | /2014 | | | 7/4/2 | 2014 | | | | |
| (3) Cover Peri | nd / | į į | 1 | through | 1 | 1 | (4) Page | 1 | of 1 | - |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|--|-----------|--------------------------|----------------------|------------------------|-----------|---------------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 6/23/2014 | Vogler, Debra A 1819 97th Street NW Bradenton, FL 34209 | Ī | real estate | СН | | | \$200.0 |
| 6/24/2014 | Jacoby, Leroy J ***Protected*** | I | professor usf | СН | | | \$200.0 |
| 2 | Wiley, Rosemary | I | | СН | | | \$25.0 |
| 7/2/2014 | 4919 31st Street W Bradenton, FL 34207 | | | Cii | | | <i>γ</i> 23.0 |
| 7/2/2014 | Duncan, Ryan Excel Services 5010 W Carmen Street Tampa, FL 33609 | В | finanacial consultant | CH | | | \$1,000.0 |
| 7/3/2014 | Bashaw, Betty A 5518 10th Ave. Dr. W Bradenton, FL 34209 | I | retired educator | СН | | | \$200.0 |
| 6/30/2014 | Bank of America, 7412 Manatee Avenue W Bradenton, FL 34209 | 0 | | IN | | | \$0.2 |
| I I | | | | | | | |
| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _1 | Michael | P. | Gal | len | | | | | (2) I.D. Nui | mber_ | | 11 | .19 | - |
|-------------|---------|-----|------|-----|---------|-----|-------|---|------------------|-------|---|----|-----|---|
| | 6 | /21 | /201 | 4 | | 7/4 | 4/201 | 4 | | _ | | | | |
| (3) Cover P | eriod | 1 | | 1 | through | | 1 | 1 | (4) Page | 1 | O | F | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|------------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/2/2014 | Signs Now, 4230 26th Street W Bradenton, FL 34205 | signs | MO | | \$1,407.78 |
| 6/30/2014 | Strategic Image Management, 2055 N W Diamond Creek Way Jensen Beach, FL 32963 | web service | МО | | \$185.00 |
| 6/25/2014 | Signs Now, 4230 26th Street Bradenton, FL 34205 | signs | МО | | \$494.62 |
| 6/30/2014 | Strategic Image Management, 2055 NW Diamond Creek Way Jensen Beach, FL 32963 | consulting | МО | | \$500.00 |
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