| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| (1) Irene Ingram-Bailey  | OFFICE USE ONLY                             |  |  |  |  |  |  |
| Name (2) 1420 10th Ave E   | ONLINE SUBMISSION [1045585]                 |  |  |  |  |  |  |
| Address (number and street)  | Submitted on:                               |  |  |  |  |  |  |
| Bradenton, FL 34208  | 9/24/2012 18:51:10 (eastern)                |  |  |  |  |  |  |
| City, State, Zip Code  |   |  |  |  |  |  |  |
| CHECK IF ADDRESS HAS CHANGED   | (3) ID Number: 953                          |  |  |  |  |  |  |
| (4) Check appropriate box(es):  X Candidate (office sought): CITY OF BRADEN  | TON CITY COUNCIL WARD 5                     |  |  |  |  |  |  |
| ☐ Political Committee  | CHECK IF PC HAS DISBANDED                   |  |  |  |  |  |  |
| Committee of Continuous Existence  | CHECK IF CCE HAS DISBANDED                  |  |  |  |  |  |  |
| <ul><li>☐ Party Executive Committee</li><li>☐ Electioneering Communication</li></ul>   | CHECK IF NO OTHER ELECTIONEERING            |  |  |  |  |  |  |
|  | COMMUNICATION REPORTS WILL BE FILED         |  |  |  |  |  |  |
| 4/1/2012   | 9/6/2012                                    |  |  |  |  |  |  |
| Cover Period. From / / / 10  | / / Report Type Report Type                 |  |  |  |  |  |  |
| □ Original    □ Amendment    □ Special Election  | Report Independent Expenditure Report       |  |  |  |  |  |  |
| (6) CONTRIBUTIONS THIS REPORT  | (7) EXPENDITURES THIS REPORT                |  |  |  |  |  |  |
| Cash & Checks \$   | Monetary Expenditures \$ 5.00               |  |  |  |  |  |  |
| Loans \$   | Transfers to Office Account \$ 0.00         |  |  |  |  |  |  |
| Total Monetary \$  | Total Monetary \$ 5.00                      |  |  |  |  |  |  |
| In-Kind \$   |   |  |  |  |  |  |  |
|  | (8) Other Distributions \$ 0.00             |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$  | (10) TOTAL Monetary Expenditures To Date \$ |  |  |  |  |  |  |
| (11) CERT  | IFICATION                                   |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete.  I certify that I have examined this report and it is true, correct, and complete. |   |  |  |  |  |  |  |
| (Type name)  | (Type name)                                 |  |  |  |  |  |  |
| Individual (only for electioneering commun.)  Treasurer Deputy Treasurer Candidate Chairperson (only for PC, PTY & electioneering commun. organization)              |   |  |  |  |  |  |  |
| X  | X   |  |  |  |  |  |  |
| Signature  | Signature                                   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

| (1) Name                              | Irene Ingram-Bailey                   |                 | s Å          | Z) I.D. Numbe | <b>≇r</b> 9     | 953             |
|---------------------------------------|---------------------------------------|-----------------|--------------|---------------|-----------------|-----------------|
|                                       | 4/1/2012 9/6/2012                     |                 |              |               |                 |                 |
| (3) Cover Perio                       | od//                                  | throuah         |              | (4) Pag       | je <sup>1</sup> | of <sup>0</sup> |
| (0) 00.10.110.11                      | · · · · · · · · · · · · · · · · · · · |                 | _ `          | (.,5          | . <del></del>   |                 |
| (E)                                   | (7)                                   | (0)             | (0)          | (40)          | (4.4)           | (40)            |
| (5)                                   | (7)                                   | (8)             | (9)          | (10)          | (11)            | (12)            |
| Date                                  | Full Name                             |                 |              |               |                 |                 |
| (6)                                   | (Last, Suffix, First, Middle)         |                 |              |               |                 |                 |
| Sequence                              | Street Address &                      | Contributor     | Contribution | In-kind       |                 |                 |
| Number                                | City, State, Zip Code                 | Type Occupation | n Type       | Description   | Amendment       | Amount          |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) NameI    | rene  | Ingram- | -Baile | У       |        | 1000 | <br>(2) I.D. Num | ber | 9  | 953 | 30 |
|--------------|-------|---------|--------|---------|--------|------|------------------|-----|----|-----|----|
|              |       | 4/1/20  | 12     |         | 9/6/20 | 12   |                  | ,   |    |     |    |
| (3) Cover Pe | eriod | 1       | 1      | through | 1      | 1    | (4) Page         | 1   | of | 1   |    |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 1                         | Manatee Community<br>Federal, Credit Union<br>604 13th Ave E<br>Bradenton, FL 34208     | bank fee  | МО                  |           | \$5.00   |
| 6/2/2012                  | Rogers Community United ,<br>Methodist Church<br>1100 15th St E<br>Bradenton, FL 34208  | donation  | DI                  |           | \$750.00 |
| 8/27/2012                 | Ebenezer United Methodist<br>Chch,<br>9114 Norfolk Blvd<br>Jacksonville, FL 32208       | donation  | DI                  |           | \$264.11 |
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