CAMPAIGN TREASURER'S REPORT SUMMARY											
(1)	John Dale "JD" Perryman	OFFICE USE ONLY									
	Name	ONLINE SUBMISSION									
(2)	3839 SW CR 341	Submitted on:									
	Address (number and street) Trenton, Fl 32693	4/1/2024 11:35:37 (eastern)									
	City, State, Zip Code	<del></del>									
	Check here if address has changed	(3) ID Number: 248									
(4)	Check appropriate box(es):										
	<ul> <li>☐ Candidate Office Sought: Sch Board Dist 2</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul>										
	(5) Report	Identifiers									
Cove	er Period: From $\underline{1}$ / $\underline{1}$ / $\underline{2024}$ To	3 / 31 / 2024 Report Type: 2024									
X O	riginal Amendment Spe	ecial Election Report									
(6)	Contributions This Report	(7) Expenditures This Report									
Casl	n & Checks \$ , , _5000	Monetary									
Loar	<del></del>	Transfers to Office Account \$ , , , 0 . 00									
Tota	I Monetary \$ , , _50 . 00	Total Manatania (C. 1997)									
In-Ki	and \$,, <u>0</u> .00	Total Monetary \$ , , <u>32</u> . <u>60</u>									
		(8) Other Distributions \$ , , 000_									
(9)	<b>TOTAL Monetary Contributions To Date</b> \$,,	(10) TOTAL Monetary Expenditures To Date \$ , , 3260									
(T)	(11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE										
	gnature	Signature									

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	John Dale "JD&#	34; P	erryman	(	2) I.D. Numbe	er	48
(3) Cover Perio	od///	thro	ough	/31/2024	(4) Pag	je <u>1</u>	of
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)
Sequence Number	Street Address & City, State, Zip Code		ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
3/22/2024	Perryman, John Dale 3839 SW CR 341		retired	СН			\$50.0
1	Bell, FL 32619						
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name	John	Dale	"	;JD	4; Pe	errym	ıan			 (2) I.D. I	Num	ber_		2	48	
		1/1	/2024	4			3/31	/202	24			-				
(3) Cover P	eriod		I	1	throu	ah	1		1	(4) Page	2	1	(	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
3/28/2024	Supervisor of Elections, 112 S Main Street, Rm 137 Trenton, FL 32693	printing and verification of petitions	MO		\$22.60
3/29/2024	Capital City Bank, 109 W Wade Street Trenton, FL 32693	service charge	МО		\$10.00
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