|   | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                    |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
| (1)   | Tyler Miller  | OFFICE USE ONLY                                       |  |  |  |  |  |  |
| •   | Name  | ONLINE SUBMISSION [1296925]                           |  |  |  |  |  |  |
| (2)   | 5628 Scotland Ter   | Submitted on:   |  |  |  |  |  |  |
|   | Address (number and street)   | 6/4/2023 13:51:09 (eastern)                           |  |  |  |  |  |  |
| ,   | Pensacola, FL 32526  City, State, Zip Code  |   |  |  |  |  |  |  |
|   |   | (2) 10 Normaliani                                     |  |  |  |  |  |  |
| - 45  | Check here if address has changed   | (3) ID Number: 737                                    |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |
|   | <ul><li></li></ul>  |   |  |  |  |  |  |  |
|   | ☐ Electioneering Communications Org. (ECO)  | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |
| Cove  | er Period: From $\frac{5}{2}$ / $\frac{1}{2}$ / $\frac{2023}{2023}$ To                          | 5 / 31 / 2023 Report Type: <u>M5</u>                  |  |  |  |  |  |  |
| X O   | original Amendment Spe  | ecial Election Report                                 |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |
|   |   | Monetary  |  |  |  |  |  |  |
| Cash  | h & Checks \$ , , <u>200</u> . <u>00</u>  | Expenditures \$ , , _25 . 71                          |  |  |  |  |  |  |
|   | <b>6</b>  |   |  |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$                        |  |  |  |  |  |  |
| Tota  | Il Monetary \$ , , 200 . 00   | Office Account \$ , , 0 . 00                          |  |  |  |  |  |  |
| l Ola   | Il Monetary \$,, <u>200</u> . <u>00</u>   | Total Monetary \$ , 25 . 71                           |  |  |  |  |  |  |
| In-Ki   | ind \$ , , 35 . 00  | Total Monetary \$ , , _25 . 71                        |  |  |  |  |  |  |
| III-iXi   | , , , , , , , , , , , , , , , , , , ,   | (8) Other Distributions                               |  |  |  |  |  |  |
|   |   | \$ , , 000_   |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |
|   | \$, <u>2</u> , <u>196</u> . <u>00</u>   | \$ , <u>1</u> , <u>389</u> . <u>23</u>                |  |  |  |  |  |  |
|   | (11) Cert   | tification  |  |  |  |  |  |  |
|   | It is a first degree misdemeanor for any person   |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |
| (Tv   | ype name)   | (Type name)   |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |
| Х   |   | X   |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | r Miller |   |         |       |      | 737      |   |                 |  |
|------------------|----------|---|---------|-------|------|----------|---|-----------------|--|
|                  | 5/1/202  | 3 |         | 5/31/ | 2023 |          |   |                 |  |
| (3) Cover Period | 1        | 1 | through | 1     | 1    | (4) Page | 1 | of $\frac{1}{}$ |  |

| (5)<br>Date               | (7)<br>Full Name   |            | (8)                      | (9)                  | (10)                   | (11)      | (12)    |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|---------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Co<br>Type | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount  |
| 5/1/2023                  | Richardson, Worthey<br>1420 Poppy Ave<br>Pensacola, FL 32507               | γI         |                          | СН                   |                        |           | \$100.0 |
| 5/5/2023                  | Wilson, Amy<br>186 Camelia St<br>Gulf Breeze, FL 32561                     | I          |                          | СН                   |                        |           | \$100.0 |
| 5/7/2023                  | Pilone, Paul<br>2130 Curry Circle<br>Pensacola, FL 32504                   | I          |                          | IK                   | coffee                 |           | \$5.0   |
| 5/6/2023<br>/ /           | Tiller, Howell<br>516 W. Chase St.<br>Pensacola, FL 32502                  | I          |                          | IK                   | food for<br>volunteers |           | \$30.0  |
| 1 1                       |  |            |                          |                      |                        |           |         |
| J I                       | -  |            |                          |                      |                        |           |         |
| J I                       |  |            |                          |                      |                        |           |         |
| 1 1                       |  |            |                          |                      |                        |           |         |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _1  | Tyler Mill | er  |    |        |   |        |     | <br>(2) I.D. Nur | nber | 7  | 137 |  |
|--------------|------------|-----|----|--------|---|--------|-----|------------------|------|----|-----|--|
|              | 5/1        | /20 | 23 |        | 5 | /31/20 | 023 |                  | -    |    |     |  |
| (3) Cover Po | eriod      | 1   | 1  | throug | 1 | 1      | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 5/4/2023                  | Stripe Inc.,<br>510 Townsend Street<br>San Francisco, CA 94080                          | payment<br>processing<br>fee  | MO                  |           | \$3.20  |
| 5/1/2023                  | Stripe Inc.,<br>510 Townsend Street<br>San Francisco, CA 94080                          | payment processing fee  | MO                  |           | \$3.20  |
| 5/6/2023                  | Walmart,<br>4600 Mobile Hwy #122<br>Pensacola, FL 32506                                 | snacks for<br>volunteers  | MO                  |           | \$19.31 |
| //                        |   |   |                     |           |         |
| _//                       |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| DS-DE 14 (Rev             |   |   |                     |           |         |