

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Lawrence S Powell
Name

(2) 5910 Otter Point Rd
Address (number and street)

Pensacola, FL 32504
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1180368]

Submitted on:
11/25/2018 18:51:24 (eastern)

Check here if address has changed (3) ID Number: 595

(4) Check appropriate box(es):

Candidate Office Sought: City of Pensacola Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 24 / 2018 To 11 / 26 / 2018 Report Type: TR-P

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 14

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 14

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 4 , 481 . 63

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 4 , 481 . 63

(8) Other Distributions
\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
\$, 24 , 943 . 77

(10) TOTAL Monetary Expenditures To Date
\$, 24 , 943 . 77

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Lawrence S Powell (2) I.D. Number 595

8/24/2018 through 11/26/2018

(3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
8/31/2018 / /	Union, Navy Federal Credit Navy C 6200 N. Davis Hwy Pensacola, FL 32504	0	credit union	IN			\$0.14
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Lawrence S Powell

(2) I.D. Number 595

(3) Cover Period 8/24/2018 through 11/26/2018

(4) Page 1 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/27/2018 //	, #8119 Sam's Club 1250 Airport Blvd Pensacola, FL 32504	campaign food	MO		\$48.00
1					
8/27/2018 //	, #8119 Sam's Club 1250 Airport Blvd Pensacola, FL 32504	campaign refreshments	MO		\$56.65
2					
8/27/2018 //	, Facebook 1601 Willow Rd Menlo Park, CA 94025	marketing	MO		\$106.13
3					
8/27/2018 //	, Carrabba 311 N. 9th Ave. Pensacola, FL 32502	campaign meal	MO		\$146.51
4					
8/27/2018 //	Van, FDP 1445 New York Ave. NW, Suite 200 Washington, DC 20005	robo calls	MO		\$97.24
5					
8/29/2018 //	Club, #8119 Sam's Sam's 1250 Airport Blvd Pensacola, FL 32504	campaign food	MO		\$143.72
6					
8/30/2018 //	Powell, Lawrence S 5910 OTTER POINT RD PENSACOLA, FL 32504	loan to campaign reimb.	RM		\$1,900.00
7					
8/31/2018 //	, Wix 2601 Mission Street San Francisco, CA 94110	website	MO		\$14.50
8					

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Lawrence S Powell

(2) I.D. Number 595

(3) Cover Period 8/24/2018 through 11/26/2018

(4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/20/2018 / /	Instaink, HP 1501 Page Mill Rd Palo Alto, CA 94304	campaign printing	MO		\$10.74
9					
9/5/2018 / /	Powell, Lawrence D 5910 Otter Point Rd. Pensacola, FL 32504	loan to campaign reimb	RM		\$1,958.14
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