|            | CAMPAIGN TREASURER'S REPORT SUMMARY  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| (1)        | P.C. Wu Name   | OFFICE USE ONLY ONLINE SUBMISSION [1119163]              |  |  |  |  |  |  |  |  |
| (2)        | 3960 Potosi Rd   | Submitted on:  |  |  |  |  |  |  |  |  |
|            | Address (number and street) Pensacola, FL 32504  | 8/11/2016 15:45:01 (eastern)                             |  |  |  |  |  |  |  |  |
|            | City, State, Zip Code  | <del></del>  |  |  |  |  |  |  |  |  |
|            | ☐ Check here if address has changed  | (3) ID Number: 536                                       |  |  |  |  |  |  |  |  |
| (4)        | Check appropriate box(es):   |  |  |  |  |  |  |  |  |  |
|            |  |  |  |  |  |  |  |  |  |  |
|            | (5) Report   | Identifiers  |  |  |  |  |  |  |  |  |
|            | er Period: From 7 / 30 / 2016 To   | 8 / 5 / 2016 Report Type: <u>P5</u>                      |  |  |  |  |  |  |  |  |
| <u>X</u> O | riginal Amendment Spe  | ecial Election Report                                    |  |  |  |  |  |  |  |  |
| (6)        | Contributions This Report  | (7) Expenditures This Report                             |  |  |  |  |  |  |  |  |
| Cash       | n & Checks \$,1, _02500  | Monetary   |  |  |  |  |  |  |  |  |
| Loar       |  | Transfers to Office Account \$ , , , 0 . 00              |  |  |  |  |  |  |  |  |
| Tota       | I Monetary \$,1 , <u>025</u> . <u>00</u>   | Total Monetary \$ , , <u>220</u> . <u>00</u>             |  |  |  |  |  |  |  |  |
| In-Ki      | nd \$ , , 0 . 00   |  |  |  |  |  |  |  |  |  |
|            |  | (8) Other Distributions \$ , , <u>0</u> 0 _              |  |  |  |  |  |  |  |  |
| (9)        | TOTAL Monetary Contributions To Date \$ , 4 , 800 . 00   | (10) TOTAL Monetary Expenditures To Date<br>\$, 779 . 93 |  |  |  |  |  |  |  |  |
|            | ·  | Ψ , <u></u> , <u></u> . <u></u> 33_                      |  |  |  |  |  |  |  |  |
| (T)        | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)    Individual (only for IE |  |  |  |  |  |  |  |  |  |
| X          |  | _X   |  |  |  |  |  |  |  |  |
| Sig        | gnature  | Signature  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | . Wu    |    | 2) I.D. Number _ |       | 536 |          |   |                 |   |
|------------------|---------|----|------------------|-------|-----|----------|---|-----------------|---|
|                  | 7/30/20 | 16 |                  | 8/5/2 | 016 |          |   |                 |   |
| (3) Cover Period | 1       | 1  | through          | 1     | 1   | (4) Page | 1 | of <sup>1</sup> | Ĺ |

|                    | 1  |      |            |              |                | T T       |          |
|--------------------|--|------|------------|--------------|----------------|-----------|----------|
| (5)                | (7)  |      | (8)        | (9)          | (10)           | (11)      | (12)     |
| Date               | Full Name  |      |            |              |                |           |          |
| (6)                | (Last, Suffix, First, Middle)                                |      |            |              |                |           |          |
| Sequence           | Street Address &   | C    | ontributor | Contribution | In-kind        |           |          |
| Number             | City, State, Zip Code  | Туре | Occupation | Туре         | Description    | Amendment | Amount   |
| 8/1/2016           | Baskerville-Donovar<br>INC,<br>449 W Main St                 | ı B  | engineers  | CH           |                |           | \$250.00 |
| 1                  | Pensacola, FL 32502  |      |            |              |                |           |          |
| 8/2/2016<br>/ /    | Touart, Clyde&Mary<br>671 Whitney Dr<br>Pensacola, Fl 32503  | I    | retired    | СН           |                |           | \$25.00  |
| 2                  |  |      |            |              |                |           |          |
| 8/5/2016<br>/ /    | Hutchinson, John & Nancy 3451 Oakmont Dr Pensacola, FL 32503 | I    | retired    | СН           |                |           | \$250.00 |
| 8/5/2016           | Buehler, Joe &   | I    | real       | СН           |                |           | \$500.00 |
| 4                  | Linda<br>205 Bayshore Dr<br>Pensacola, FL 32507              |      | estate     |              |                |           |          |
| j j                |  |      |            |              |                |           |          |
| J I                |  |      |            |              |                |           |          |
| f 1                |  |      |            |              |                |           |          |
| 1 1                |  |      |            |              |                |           |          |
| DS-DE 13 (Rev. 11/ | 2.514  |      |            |              | S AND CODE VAI |           | Ÿ        |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name P.C.    |   | Wu    |    |    |    |       | 11107110 |      |   | <br>(2) I.D. Nur | 536 |    |  |   |  |
|------------------|---|-------|----|----|----|-------|----------|------|---|------------------|-----|----|--|---|--|
|                  |   | 7/30/ | 20 | 16 |    |       | 8/5/     | 2016 |   | ~ ~              |     |    |  |   |  |
| (3) Cover Period | d | 1     |    | 1  | th | rough | 1        |      | 1 | (4) Page         | 1   | of |  | 1 |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 8/3/2016                  | USPS,<br>7150 Tippin Rd<br>Pensacola, Fl 32504  | stamps  | MO                  |           | \$94.00 |
| 8/3/2016                  | Walmart,<br>2650 Creighton Rd<br>Pensacola, FL 32504                                    | printer ink,envelopes and address labels                            | МО                  |           | \$84.87 |
| 8/4/2016                  | Office Depot,<br>5000 Bayou Boulevard<br>Pensacola, FL 32503                            | return address<br>stamp, copies,<br>flash drive                     | МО                  |           | \$41.13 |
| //                        |   |   |                     |           |         |
| _//                       |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
| / /                       |   |   |                     |           |         |