| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| (1) | Teresa Preston | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 5 Ensenada Quatro | Submitted on: | | | | | | |
| | Address (number and street) | 1/20/2015 16:02:08 (eastern) | | | | | | |
| | Pensacola Beach, FL 32561 City, State, Zip Code | | | | | | | |
| | | (0) ID No. 1 | | | | | | |
| | Check here if address has changed | (3) ID Number: 485 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | Candidate Office Sought: Santa Rosa Is | land Authority | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | |
| | ☐ Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From 10_ / 31_ / 2014 To | 2 / 2 / 2015 Report Type: TR-G | | | | | | |
| × o | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| | | Monetary | | | | | | |
| Cash | n & Checks \$, , 0 . 00 | Expenditures \$, , 492 . 38 | | | | | | |
| | | | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to | | | | | | |
| | • | Office Account \$, , 0 . 00 | | | | | | |
| Tota | I Monetary \$, ,000 | | | | | | | |
| | • | Total Monetary \$, , 492 . 38 | | | | | | |
| In-Ki | and \$,,, <u>0</u> . <u>00</u> | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$, <u>4</u> , <u>435</u> . <u>00</u> | \$, <u>4</u> , <u>435</u> . <u>01</u> | | | | | | |
| | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | | | | | | | |
| | | • | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| _(T | ype name) | _(Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| X | | X | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Teresa Preston | | | | 2) I.D. Numbe | r4 | 8.5 |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|------------|---------|
| | 10/31/2014 | | 2 | /2/2015 | | | |
| (3) Cover Perio | od// | thro | ough | <i>l l</i> | (4) Page | è <u> </u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| Number | Oity, Otate, Zip Oode | Турс | Оссираноп | 1 3 pc | Description | | Timount |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| , , | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | eresa | Presto | n | | | | (2) I.D. Nun | nber | 4 | 485 | |
|---------------|-------|---------|------|---------|---------|---|------------------|------|----|-----|--|
| | | 10/31/3 | 2014 | | 2/2/201 | 5 | | | | | |
| (3) Cover Per | riod | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1/9/2015 | Elks National Foundation, | donation of | MO | | \$492.38 |
| 1 | 661 Pensacola Beach Blvd Pensacola Beach, FL 32561 | remainingcampai gn funds | | | |
| | | | | | |
| | | | | | |
| _// | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| | | | | | |
| // | | | | | |
| ā 8 | | | | | |
| // | | | | | |
| | | | | | |
| DS-DE 14 (Rev. | 11/13 } | | | | |