| CAMPAIGN TREASURER'S REPORT SUMMARY |  |   |  |  |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|--|--|
| (1)                                 | Deb Moore  | OFFICE USE ONLY                             |  |  |  |  |  |  |
|                                     | Name   | ONLINE SUBMISSION                           |  |  |  |  |  |  |
| (2)                                 | PO Box 12411   | Submitted on:                               |  |  |  |  |  |  |
|                                     | Address (number and street)  | 2/2/2015 11:19:31 (eastern)                 |  |  |  |  |  |  |
|                                     | Pensacola, FL 32591  City, State, Zip Code   | <u> </u>                                    |  |  |  |  |  |  |
|                                     |  | (2) ID Number: 400                          |  |  |  |  |  |  |
| (4)                                 | Check here if address has changed  | (3) ID Number: 482                          |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):  Candidate Office Sought: County Commissioner, District 2  Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |   |  |  |  |  |  |  |
|                                     | (5) Report   | Identifiers                                 |  |  |  |  |  |  |
| Cove                                | er Period: From 10 / 31 / 2014 To  | 2 / 2 / 2015 Report Type: <u>TR-G</u>       |  |  |  |  |  |  |
| X O                                 | riginal Amendment Spe  | ecial Election Report                       |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report                |  |  |  |  |  |  |
| Casl                                | n & Checks \$ , , _13 . 40   | Monetary                                    |  |  |  |  |  |  |
| Loans \$,,,000                      |  | Transfers to Office Account \$ , , , 0 . 00 |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , , 3 . 40   | Total Monetary \$ , , 127 . 26              |  |  |  |  |  |  |
| In-Ki                               | nd \$,,, _0.00   |   |  |  |  |  |  |  |
|                                     |  | (8) Other Distributions \$ , , 000_         |  |  |  |  |  |  |
| (9)                                 | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc   |   |  |  |  |  |  |  |
| (T)                                 | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  Individual (only for IE   |   |  |  |  |  |  |  |
| X<br>Si                             | gnature  | X<br>Signature                              |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name                  | Deb Moore  | (2) I.D. Number    |                   |                        |           |        |  |  |  |
|---------------------------|--|--------------------|-------------------|------------------------|-----------|--------|--|--|--|
|                           | 10/31/2014   |                    | 2/2/2015          |                        |           |        |  |  |  |
| (3) Cover Perio           | od / /   | through            | _ 11              | (4) Pag                | e         | of 1   |  |  |  |
| (5)<br>Date               | (7) Full Name  | (8)                | (9)               | (10)                   | (11)      | (12)   |  |  |  |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Contributor        | Contribution Type | In-kind<br>Description | Amendment | Amount |  |  |  |
| 11/25/2014                | Gulf Power,<br>418 W. Garden St.<br>Pensacola, FL 32502                    | B electric         |                   |                        |           | \$8.0  |  |  |  |
| 1                         |  |                    |                   |                        |           |        |  |  |  |
| 11/28/2014                | AT&T,<br>5100 North 9th Ave<br>Pensacola, FL 32504                         | B phone<br>service | RE                |                        |           | \$5.3  |  |  |  |
| 2                         |  |                    |                   |                        |           |        |  |  |  |
| 1 1                       |  |                    |                   |                        |           |        |  |  |  |
|                           |  |                    |                   |                        |           |        |  |  |  |
| 1 1                       |  |                    |                   |                        |           |        |  |  |  |
|                           |  |                    |                   |                        |           |        |  |  |  |
| 1 1                       |  |                    |                   |                        |           |        |  |  |  |
|                           |  |                    |                   |                        |           |        |  |  |  |
| I I                       |  |                    |                   |                        |           |        |  |  |  |
|                           |  |                    |                   |                        |           |        |  |  |  |
| 1 1                       |  |                    |                   |                        |           |        |  |  |  |
|                           |  |                    |                   |                        |           |        |  |  |  |
| 1 1                       |  |                    |                   |                        |           |        |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name Deb     | Deb Moore |       |      |         |         |    | <br>(2) I.D. Nun | nber | 482 |   |  |
|------------------|-----------|-------|------|---------|---------|----|------------------|------|-----|---|--|
|                  | 10        | /31/2 | 2014 |         | 2/2/201 | L5 |                  |      |     |   |  |
| (3) Cover Period | d         | 1     | 1    | through | 1       | 1  | (4) Page         | 1    | of  | 1 |  |

| (5)                       | (7)  | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|--|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code  | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 11/28/2014                | AT&T,<br>5100 North 9th Ave<br>Pensacola, Fl 32504   | phone service   | МО                  |           | \$64.50 |
| 1                         |  |   |                     |           |         |
| 12/18/2014                | Deborah, Moore<br>401 Port Royal Way<br>Pensacola, FL 32502  | repay loan<br>to<br>candidate                                       | МО                  |           | \$5.37  |
| 12/28/2014                | Moore, Deborah<br>401 Port Royal Way<br>Pensacola, FL 32502  | repay<br>candidate<br>loan and<br>close acct                        | МО                  |           | \$57.39 |
| //                        |  |   |                     |           |         |
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| 11                        |  |   |                     |           |         |
| //                        |  |   |                     |           |         |
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