| CAMPAIGN TREASURER'S REPORT SUMMARY |  |   |  |  |  |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|--|--|--|
| (1)                                 | Mark Taylor  | OFFICE USE ONLY                                 |  |  |  |  |  |  |  |
| ` '                                 | Name   | ONLINE SUBMISSION                               |  |  |  |  |  |  |  |
| (2)                                 | 1111 East Moreno Street  | [1084614]                                       |  |  |  |  |  |  |  |
|                                     | Address (number and street)  | Submitted on:                                   |  |  |  |  |  |  |  |
|                                     | Pensacola, FL 32503  | 2/2/2015 18:47:47 (eastern)                     |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code  |   |  |  |  |  |  |  |  |
|                                     | Check here if address has changed  | (3) ID Number: 468                              |  |  |  |  |  |  |  |
| (4)                                 |  |   |  |  |  |  |  |  |  |
|                                     | <ul> <li>☐ Candidate Office Sought: City Council, District 6</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul> |   |  |  |  |  |  |  |  |
|                                     | (5) Report   | Identifiers                                     |  |  |  |  |  |  |  |
| Cove                                | er Period: From <u>10</u> / <u>31</u> / <u>2014</u> To   | 2 / 2 / 2015 Report Type: <u>TR-G</u>           |  |  |  |  |  |  |  |
| X o                                 | riginal Amendment Spe  | ecial Election Report                           |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report                    |  |  |  |  |  |  |  |
| Cash                                | n & Checks \$,,,000  | Monetary Expenditures \$ ,1 , 945 . 18          |  |  |  |  |  |  |  |
| Loar                                | <del></del>  | Transfers to Office Account \$ , , 0 . 00       |  |  |  |  |  |  |  |
| Tota                                | I Monetary \$ , , 0 . 00   | Total Monetary \$ ,1 ,945 . 18                  |  |  |  |  |  |  |  |
| In-Ki                               | nd \$,, _0.00  |   |  |  |  |  |  |  |  |
|                                     |  | (8) Other Distributions \$ , , 000              |  |  |  |  |  |  |  |
| (9)                                 | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |  |
|                                     | \$, <u>10</u> , <u>200</u> . <u>00</u>   | \$, <u>9</u> , <u>916</u> . <u>66</u>           |  |  |  |  |  |  |  |
| _(T)                                | (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete:  (Type name)  (Type name)   |   |  |  |  |  |  |  |  |
|                                     | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |
| X                                   |  | _X  |  |  |  |  |  |  |  |
| Sic                                 | gnature  | Signature                                       |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | Mark Taylor                                       |      |            | (2) I.D. Number |             |           |        |  |
|-----------------|---|------|------------|-----------------|-------------|-----------|--------|--|
|                 | 10/31/2014  |      | 2          | /2/2015         |             | 1         | 0      |  |
| (3) Cover Per   | iod / /   | thro | ough       | <i>I I</i>      | (4) Pag     | e         | of     |  |
| (5)<br>Date     | (7) Full Name                                     |      | (8)        | (9)             | (10)        | (11)      | (12)   |  |
| (6)<br>Sequence | (Last, Suffix, First, Middle)<br>Street Address & | Co   | ontributor | Contribution    | In-kind     |           |        |  |
| Number          | City, State, Zip Code                             | Туре | Occupation | Туре            | Description | Amendment | Amount |  |
| f I             |   |      |            |                 |             |           |        |  |
| 1               |   |      |            |                 |             |           |        |  |
| 1 1             |   |      |            |                 |             |           |        |  |
|                 |   |      |            |                 |             |           |        |  |
| j j             |   |      |            |                 |             |           |        |  |
| f I             |   |      |            |                 |             |           |        |  |
| l l             |   |      |            |                 |             |           |        |  |
| J I             |   |      |            |                 |             |           |        |  |
| 1 1             |   |      |            |                 |             |           |        |  |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Mark    | Taylor |        |         |         |   | (2) | I.D. Num | nber | 4  | 468 | 3 |
|------------------|--------|--------|---------|---------|---|-----|----------|------|----|-----|---|
|                  | 10/31  | L/2014 |         | 2/2/201 | 5 |     |          |      |    |     |   |
| (3) Cover Period | I      | 1      | through | 1       | 1 | (4) | Page     | 1    | of | 1   |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 11/6/2014                 | Dlux,<br>3814 W Fairfield Dr<br>Pensacola, FL 32505                                     | literature<br>production  | MO                  |           | \$502.93 |
| 10/31/2014                | Facebook, 1 Hacker Way Menlo Park, CA 94025   | ad  | MO                  |           | \$1.14   |
| 10/31/2014                | Hail Studios,<br>317 Spring St<br>Pensacola, FL 32501                                   | literature<br>design  | MO                  |           | \$103.65 |
| 10/31/2014                | Deluxe Printing,<br>3814 W Fairfield Dr<br>Pensacola, FL 32505                          | literature<br>production  | МО                  |           | \$963.45 |
| 11/3/2014                 | Sams club,<br>1250 Airport Blvd<br>Pensacola , FL 32504                                 | food & drink<br>for campaign  | MO                  |           | \$112.54 |
| 11/3/2014                 | Pensacola Signs,<br>3711 N Palafox St<br>Pensacola, Fl 32505                            | signs   | МО                  |           | \$212.21 |
| 11/3/2014                 | Home Depot,<br>5309 N Davis Hwy<br>Pensacola , FL 32503                                 | office<br>supplies, flags   | MO                  |           | \$49.26  |
| //                        |   |   |                     |           |          |